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to be furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to RAJYASABHA (name of the House)
From MAZHAR-LAGIS-LATIVE ASSEMBLY Constituency (Name of the Constituency)

I SABIR ALI....., son/daughter/wife of MAZHAR-HUSSAIN
 Aged 36.....years, resident of.....(mention full postal address), a candidate at the above
 Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)
 (1) I am a candidate set up by Janatala United (name of the political party) / am contesting as an
 independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	<u>SABIR-ALI</u>			
1.	Self	<u>ADFP1351E</u>	<u>2010-2011</u>	<u>21,00000.00</u>
2.	Spouse- <u>Yasmin S. Ali</u>	<u>ADXVA 4928A</u>	<u>2010-2011</u>	<u>9,00000.00</u>
3.	Dependent 1	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Dependent 2	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent 3	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

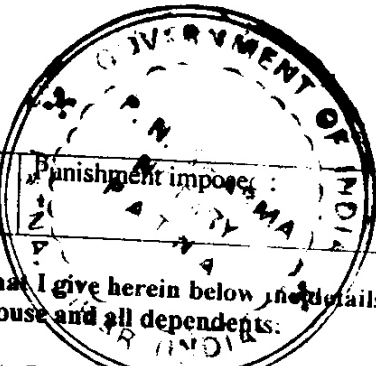
Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>NIL</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>NIL</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>NIL</u>

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>NIL</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<u>NIL</u>

Pradeep Kumar Sharma
 No. 101 / 0-978 J
 District Court, Masudoo Kaka
 CIVIL COURT Patna, Bihar (INDIA)

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(c) Punishment imposed: NIL

(5) That I give herein below details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

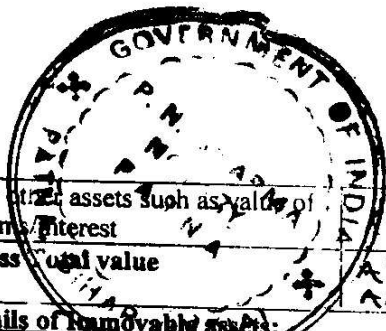
1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Attached Annexure	Attached Annexure	Attached Annexure	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Attached Annexure	Attached Annexure	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Attached Annexure	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Attached Annexure	Attached Annexure	NIL	NIL	NIL

Notary *Pratap Kumar Sharma*
No. 978 J

District Bar Association, Basudeo Katak
CIVIL COURT, Patna, Bihar (INDIA)

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(viii)	Any other assets such as value of Claims/Interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross total value	Attached Annexure.	Attached Annexure.	NIL	NIL	NIL

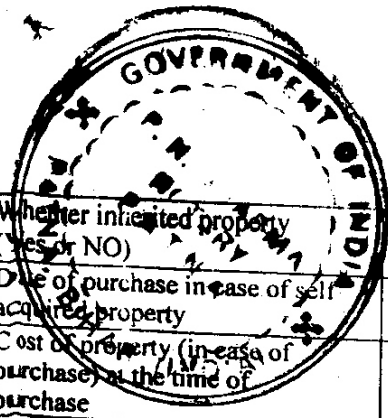
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s)	Attached Annexure	Attached Annexure	Attached Annexure	Attached Annexure	Attached Annexure
	Survey number(s)					
	Area (Total measurement in acres)	"	"	"	"	"
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	Attached Annexure.	Attached Annexure.	Attached Annexure	Attached Annexure	Attached Annexure.
	Cost of Land (in case of purchase) at the time of purchase	Attached Annexure	Attached Annexure.	Attached Annexure	Attached Annexure.	Attached Annexure.
(ii)	Non-Agricultural Land					
	Location(s)	"	"	"	NIL	NIL
	Survey number(s)					
	Area (Total measurement in sq. ft.)	"	"	"	"	"
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	Attached Annexure.	Attached Annexure	Attached Annexure	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	"	"	"	NIL	NIL
(iii)	Commercial Buildings (including apartments)					
	-Location(s)	"	"	"	NIL	NIL
	-Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	"	"	"	NIL	NIL
	Any Investment on the land by way of development, construction etc.	"	"	NIL	NIL	NIL
	Approximate Current market value	"	"	Attached Annexure.	NIL	NIL
	Approximate Current market value	"	"	"	NIL	NIL

Notary No - 978 J

Date of 2/12/11



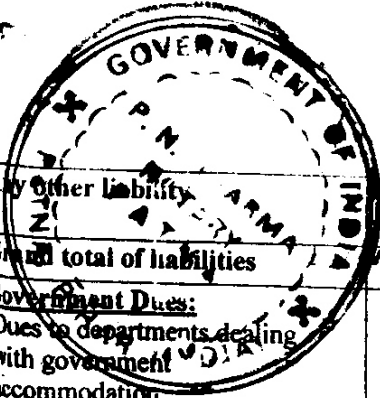
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Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	Attached Annexure	Attached Annexure	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	Attached Annexure	Attached Annexure	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	"	"	NIL	NIL	NIL
Approximate Current market value	"	"	NIL	NIL	NIL
(iv) Residential Buildings (including apartments,) - Location(s) - Survey number(s)	"	"	NIL	NIL	NIL
Area (Total measurement in sq. ft.)	"	"	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	"	"	NIL	NIL	NIL
Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	Attached Annexure	Attached Annexure	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	"	"	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	"	"	NIL	NIL	NIL
Approximate Current market value	"	"	NIL	NIL	NIL
v) Others (such as interest in property)	"	"	NIL	NIL	NIL
i) Total of Current Market Value of (i) to (v) above	"	"	Attached Annexure	Attached Annexure	Attached Annexure

I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Attached Annexure	NIL	NIL	NIL	NIL
Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding	"	NIL	NIL	NIL	NIL

Signature



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	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	A Heechw Anecture	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal /Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all Govt. dues	A Heechw Anecture	NIL	NIL	NIL	NIL

7) Details of profession or occupation:

- a. Self.....
- b. Spouse

8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

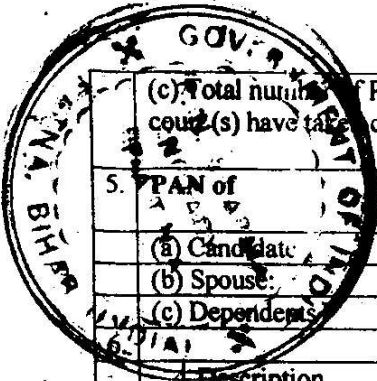
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. SABI - ALI
2.	Full postal address	Village: KANNA - P.O. KADRIHAR P.S. RAXAUL - East - CHAMPARAN
3.	Number and Name of the constituency and state	10, Raxaul - BIHAR
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Janata Dal - United
4.	(a) Number of cases in which conviction order passed (otherwise referred to in Form 26)	NIL

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Kaka
CIVIL

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(c) Total number of Pending cases where the court(s) have taken cognizance		NIL				
5. PAN of		Year for which last Income Tax Return filed	Total Income Shown			
(a) Candidate:		2010 - 2011	21,00,000.00			
(b) Spouse:		2010 - 2011	9,00,000.00			
(c) Dependents:		NIL	NIL			
6. (A) Details of Assets and Liabilities in rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	Attached Assets	Attached Assets	NIL	Attached Assets	Attached Assets
B.	Immovable Asset	"	"	"	"	"
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	"	"	"	"	"
	(ii) Approximate Current Market Price of Asset (Total Value)	"	"	"	"	"
7.	Liabilities	"	"	"	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Attached Assets	NIL	NIL	NIL	NIL
8. Highest educational qualification:						
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Patna this the 7/12 day of December 2011.

[Signature]
 Notary Public
 Patna, Bihar
 CIVIL COURT, Patna, Bihar (INBA)

[Signature]
 DEPONENT
 7/12/11

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ANNEXURE-I-III

2. DETAILS OF MOVABLE ASSETS:

A. (ii). SELF : SABIR ALI

1. (i). ICICI BANK, MUMBAI (BANDRA WEST)

A/C No.003801015814

Amount Rs.3,03,000/- (Three Lacs Three thousand) only

(ii). H.S.B.C. BANDRA WEST, MUMBAI

A/C 011-116605006

Amount Rs.8,00,000/- (Rs. Eight Lacs) only

(iii). S.B.I. Parliament, New Delhi

A/c No.30364710026

Amount Rs.5,38,000/- (Rs. Five Lacs Thirty Eight thousand) only

2. SPOUSE : YASMIN ALI

(I). ICICI BANK MUMBAI (BANDRA WEST)

A/C No. 003801008799

AMOUNT Rs. 1,05,000/- (ONE LACS FIVE THOUSAND) ONLY.

(II). HDFC BANK, MUMBAI (GRANT ROAD)

A/C No.04231930002292

AMOUNT Rs.1,05,000/- (ONE LACS FIVE THOUSAND) ONLY

(III). S.B.I., ANDHERI MUMBAI

A/C No.30635878016

Amount Rs.1,07,000/- (One Lacs Seven thousand) only

Prateb Narayan Sharma
Muz. No. 19-978 J
Dist. Bar Association, Basudeo Kakra
CIVIL COURT, Patna, Bihar (INDIA)

Sabir Ali 7/12/11

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(IV). H.D.F.C. BANDRA, MUMBAI

A/C No.13161000013616

Amount Rs.35,000/- (Rs. Thirty Five thousand) only

3. JOINT A/C IN THE NAME OF SABIR ALI (SELF) AND YASMIN ALI (SPOUSE) HAFC BANK MUMBAI, GRANT ROAD. CURRENT A/C NO.4232000000481 AS DIRECTOR BABARE STATE PVT. LTD. MUMBAI.

AMOUNT RS.6,00,000/- (SIX LACS) ONLY.

5. JUNAID BUSINESS CENTRE, ANDHARI MUMBAI DEPENDENT 1-NAME-JUNAID ALI, STATE BANK OF INDIA, ANDHARI, MUMBAI, A/C NO.11147631796,

AMOUNT BY DATE 46,000/- (FOURTY SIX THOUSAND) ONLY

6. IFFAT EXPORT PVT. LTD.
H.D.F.C, BANDRA, MUMBAI

A/C No.13168640000123,

Amount Rs.10,00,000/- (Ten Lacs) approx

7. ALI'S CONSTRUCTION
S.B.I. ANDHERI, MUMBAI

A/C No.11147681989

Amount Rs.8,00,000/- (Eight lacs) approx

2. (V). (I). INNOVA CAR

NO.MH04-DN 2117, MODEL -2008,

VALUATION RS.4,00,000/ (FOUR LACS)

(II). FORTUNER CAR

NO.MH04-3959, MODEL-2011

VALUATION RS.20,00,000/- (TWENTY LACS)

Prakash
Sharma
978 J
VALUATION
W. S. Vasudeo Kakad
CIVIL COURT, PUNE, DISTRICT (MUMBAI)

Sabir Ali

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(III). FORTUNER CAR

NO.MH04-1166, MODEL-2011

VALUATION RS.20,00,000/- (TWENTY LACS)

2. (VI). JEWELLERY : YASMIN ALI (SPOUSE)

GOLD-300 Gram (Three hundred Gram)

Value Rs.8,50,000/- (Eight Lacs Fifty thousand) Approx

SILVER-1.00KG (ONE KG)

Value Rs.57,000/- (Fifty seven thousand) Approx.

Sahingh
7/12/11

Pradeep Kumar Sharma
M. No. 978 J
District Court, Patna, Bihar (INDIA)
CIVIL COURT, Patna, Bihar (INDIA)

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ANNEXURE-2 IV

2.B (i)

SABIR ALI

Location	Survey No.	Extent	Current Value
	Khata/Khesra	(Bigha, Kattah, Dhur)	Amount (Approx)
Dumaria (East Champarana)	178/307	0-0-4	80,000/-
Harnahai (East Champaran)	169/702	0-7-16	1,25,000/-
Prenwa (East Champaran)	8/917	0-1-0	6,25,000/-
Kanana (East Champaran)	125/1501	0-6-7	2,10,000/-
	125/1455	0-4-7	
Gamharia (East Champaran)	47/1335	0-0-15	1,50,000/-
Harnahi (East Champaran)	169/702	0-2-10	92,000/-
Harnahi (East Champaran)	169/702	0-2-10	92,000/-

Sabir Ali
7/12/11

Sabir Ali
Notary
District Court, Patna
CIVIL COURT, Patna

2(B) (iii)

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Sabir Ali & Yasmin Ali

Iffat Exports Andheri East Mumbai	Survey No. 132	650Sq.Metre	2,50,00,000/- Approx.
Sabir Ali			
(a) Master Civil Corporation, Malad West Mumbai	--	3500sq.Metre	4,25,00,000/- Approx
(b) Virani Capitals Kandiwali East Mumbai	--	1600 Sq.Metre with tenament	25,00,000/- Approx

2 (B) IV

	Location	Survey/ Door No.	Current Market Value (Approx)
Sabir Ali	(a).Janish Appartment Andheri, Mumbai	Flat No.301 & 302	75,00,000/-
	(b).Naang, Bandra West Mumbai	Flat No.701 & 801	2,25,00,000/-
	(c).Ali Chamber Andheri East Mumbai	Flat No.501	45,00,000/-
Yasmin Ali	(a).Jodeshwari, Khan Estate Mumbai	Flat No.401	65,00,000/-
	(b).Ali Chamber, Andheri East Mumbai	Flat No.601, 602 & 603	85,00,000/-
Junaid Ali	Mahim Mumbai	Shop No.8	20,00,000/-

2B (i) Humaid Ali

Pratik Sharma Chamberlain - 978 J	1741791	0-03-6	1,48,000/- Approx
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District Court, Mumbai
CIVIL COURT, P. O. CIVIL (MUMBAI)

Handwritten signature

7/14/11

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2(B) (ii) Yasmin Ali

Prenwa, Raxaul (East Champanan	48/918	0-0-16	5,90,000/- Approx
Dumaria (East Champanan	137/304	0-0-3.5	42,000/- Approx
Dumaria (East Champanan)		0-8-0	2,20,000/- (Approx)
Delhi/Noida Sector-31, A/5		300 metre	1,10,00,000/- Appox

Zunaid Ali

Dumaria	162/301	0-0-9	1,25,000/- Approx
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Sabir Ali & Yasmin Ali

Babar Estate Pvt. Ltd. Grant Road (East Old Taj Cinema, Mumbai.	S.T. Survey No.203	2400 Sq.Yard (Approx) Constructed Flats and Commercial	5,50,00,000/- Approx.
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Sabir Ali
7/12/11

Pratap Narayan Sharma
District Magistrate
Kakoh
CIVIL SUPPLY (DIA)

2.B (i) YASMIN ALI

by
07-12-11

Harnathi (East Champanan)	94/714	0-8-16	2,21,000/- (Approx)
AdarPur (East Champanan)	165/1974	0-8-07	4,75,000/- (Approx)
Adarpur (East Champanan)	46/1741	02-19	1,95,000/- (Approx)
Amodi (East Champanan)	216/1831/1833	0-6-0	3,25,000/- (Approx)
Amodi (East Champanan)	1833	1-2-0	11,95,000/- (Approx)
Motihari (East Champanan) Portion USSAID ALI		0-2-10	40,00,000/- (Approx)
Dumaria(East Champanan)		0-3-0	1,82,000/- (Approx)
Dumaria (East Champanan)		0-2-11	1,55,000/- (Approx)

2.B (i). Zunaid Ali

Kanana (East Champanan)	174/1791	0-3-9	1,25,000/- (Approx)
Kanana (East Champanan)	168/1792	0-2-6	85,000/- (Approx)

2.B (i). Zaid Ali

Kanana (East Champanan)	174/1791 168/1792	0-4-6	1,07,000/- (Approx)
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Pratap Singh Sharma
Notary Public No - 973 J
District of Bihar
Basuwan - 842001
CIVIL SUPPLY, Patna, Bihar (India)

Signature
7/12/11

File
07-12-11

ANNEXURE-3-V
ANNEXURE FOR ARMS
SABIR ALI

1. ONE N.P. BORE RIFLE
No.AB025095-315 BORE

ISSUED FROM EAST CHAMPARAN
LICENCE NO.795/RAXAUL
RENEWAL UPTO 2011.

2. ONE N.P. BORE PISTOL
NO.392349

ISSUE FROM EAST CHAMPARAN
• LICENCE NO.797
• RENEWAL UPTO January 2012

Sabir Ali

7/14/11

Pratap Narain Sharma
Magistrate, Purnea No-973 J
Govt. of Bihar
District Bar Association, Purnea
CIVIL COURT, Purnea, Bihar (India)