



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Bihar Legislative Council (name of the House) from Bihar Legislative Assembly constituency (name of the constituency)

I, Rajivti Prasad, son/daughter/wife of Govind Sao aged about 55 years  
years, resident of At-Sundi-Tola, P.O.-Mahendru, Patna.  
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

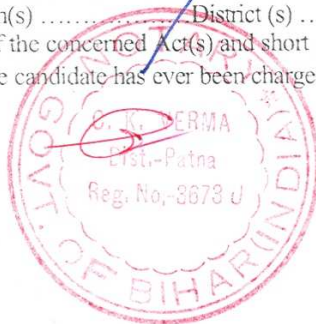
If the deponent is accused of any such offence(s) he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos. ....  
(ii) Police station(s) ..... District (s) ..... State(s) .....  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....  
(iv) Court(s) which framed the charge(s) .....  
(v) Date(s) on which the charge(s) was/were framed .....  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos. ....  
(ii) Court(s) which punished .....  
(iii) Police station(s) ..... District (s) ..... State(s) .....  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....



*Rajivti Prasad*

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

- (v) Date(s) on which the sentence (s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Patna.

Date: 16.3.06

Rajiv Prasad  
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Patna this 16th day of March 2006

Rajiv Prasad  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

I identify the deponent/Executant  
who has signed in my Presence.

Santosh Kumar  
Adv  
16/3/06

Sri/Smt. Rajiv Prasad  
who is identified by Santosh Kr.  
advocate, Solemnly affirmed  
and declared before me.

16/03/06  
C.K. Verma Notary, Patna







**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER**

**Before the Returning Officer**

for election to...Bihar Legislative Council.....(name of the House)

from .....Bihar Legislative Assembly..... constituency  
(name of the constituency)

I, Rajniti Prasad son/daughter/wife of...Govind Sao.  
aged 55 years, resident of At- Sundi Tola, P.O- Mahendru, P.S- Sultanganj, Patna  
candidate at the above election, do hereby solemnly affirm and state on oath as  
under:-

[Strike out whichever not applicable]

{1} The following case(s) is/are pending against me in which cognizance has been  
taken by the court:- NA

(i) Section of the Act and description of the offence for which cognizance  
taken: NA

(ii) The court which has taken cognizance: NA

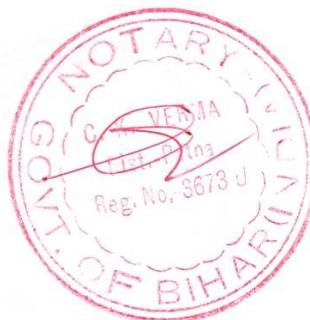
(iii) Case No: NA

(iv) Date of order of the Court taking cognizance: NA

(v) Details of appeal(s)/ application for revision etc., if any, filed against  
above order taking cognizance: NA

Note:- Value of Bonds/Shares/Deposits as per the latest market value in Stock Exchange or as per  
companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the candidate



*Rajniti Prasad*

[2] THAT I GIVE HEREIN BELOW THE DETAILS OF THE ASSETS (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. DETAILS OF MOVABLE ASSETS**

(ASSETS IN JOINT NAME INDICATING THE EXTENT OF JOINT OWNERSHIP WILL ALSO HAVE TO BE GIVEN)

S.No.	Description	Self Rajniti Prasad	Spouse(s) wife-Usha Kiran	Dependent-1 D-Shivani Kumari	Dependent-2 D-Sunanayna	Dependent-3 etc Name
(i)	<b>Cash</b>	Rs.25,000.00	Rs.25000.00	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial institutions and Non - Banking Financial Companies	<b>Annexure-W</b>		NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies etc.	<b>LIC--Assured sum Rs.50,000-00</b>	NIL	NIL	NIL	NIL
(v)	Motor Vehicles{ details of make, etc.}	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery {give details of weight and value}	NIL	<b>Annexure-X</b>	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

**Note:-** Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.



*Rajniti Prasad*



# B. DETAILS OF IMMOVABLE ASSETS

{Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated}

S. No	Description	Self	Spouse (s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	<b>Agricultural Land</b> - - Location (s) - - Survey number(s) - - Extent {Total measurement} - - Current Market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> - Location (s) - - Survey number(s) - - Extent {Total measurement} - - Current Market value	- Garden Bazar, Munger - 1333 - 4 Khata, 3 Dhur, 16 Dhurki - 10 lacs	NIL	NIL	NIL	NIL
(iii)	<b>Buildings ( Commercial and residential)</b> - Location (s) - - Survey/ door number(s) - - Extent {Total measurement} - - Current Market value	Annexure-Y	NIL	NIL	NIL	NIL
(iv)	<b>Houses/ Apartments, etc.</b> - Location (s) - - Survey/door number(s) - - Extent {Total measurement} - - Current Market value	NIL	NIL	NIL	NIL	NIL
(v)	<b>Others (Such as interest in property)</b>	NIL	NIL	NIL	NIL	NIL



*Rajiv Prasad*

- (3) I give herein below the details of my liabilities over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.No.	Description	name & address of Bank/ Financial Institutions(s)/Department (s)	Amount outstanding as on 16.3.06.
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial Institutions	House Loan	LIGH, Patna
	(iii) Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport( including aircraft and helicopters).	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge [ Also indicate the assessments year upto which Income tax Return filed. Give also permanent Account Number(PAN)]	Nil Assessment year-2005-06  PAN - - AMAPP 9930 E	Nil
	(ii) Wealth tax [also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii) Sales tax {Only in case of proprietary business.}	Nil	Nil
	(iv) property Tax	Nil	Nil



*R. K. Mishra*



[4] My educational qualifications are as under:- --Annexure-Z

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

[NAME OF SCHOOL/UNIVERSITY AND THE YEAR IN WHICH THE COURSE WAS COMPLETED SHOULD ALSO BE GIVEN]

SELF

JOINT

Rini Prasad  
DEPONENT

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Patna this the 16th day of March 2006.

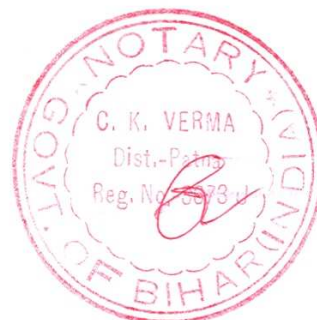
Rini Prasad  
DEPONENT

I identify the deponent/Executant  
who has signed in my Presence.

Santosh Kumar  
Adv  
16/3/06

Sri/Smt. Rajni Prasad  
who is identified by Santosh Kr.  
advocate, Solemnly affirmed  
and declared before me.

16/03/06  
C.K. Verma Notary, Patna



ANNEXURE-W

	Name of Bank	Account No.	Amount /As on 16.3.06
SELF	Bank of Baroda, Frazer Road, Patna	7511	Rs. 1128-38
JOINT	Bank of Baroda, Frazer Road, Patna	20604	Rs. 1003-00

Total= Rs.2131-38 only





ANNEXURE-X

Location(s)	Type of Jewellery	Weight	Value
WIFE	Gold	298 gm	Rs.2,21,000-00
	Silver	500 gm	Rs.6500-00



*Rajni Prasad*

ANNEXURE-Y

Location(s)	Survey/door numbers	Extent (Total measurement)	Current market value
Sudhi Tola, Mahendru, Patna	plot no-534 sheet no-104	506 Sq ft.	Rs.6,00,000-00
Sudhi Tola, Mahendru, Patna	plot no-534 sheet no-104	294 Sq ft.	Rs.4,00,000-00



*[Signature]*



17.3.2016

**ANNEXURE-Z**

Sl. No.	Exam. Passed	Univ./Board	Class	Year of passing
1	Matric	S.S.E.B.	Second	1961
2	B.A	Bhagalpur University	Pass	1967
3	LL.B.	Patna University	Second	1971



If the applicant is a member of a firm or a partnership firm, the following information is to be furnished: N.A.

- (i) Name of the firm
- (ii) Nature of the business
- (iii) Address of the firm
- (iv) Name of the partner