

Mahendra Singh
B.M.S. Lawyer
Advocate, Bar Council of Bihar
and Jharkhand
16.3.06

टिप्पणी : इस प्रस्तुति के बारे में सभी योग्य अभिसाक्षी को लागू रही है, कार्रवाई जाए।

प्रविधि नं. ३० अंग. १९६ (३), नियम २०० वा. नियमान्वय
Notary Public No. 978.
Notary Public No. 978
Bar Council of Bihar
16.3.06

I identify the deponent / executant
who has sign'd / Put L. T. I. in my
presence.

Drafted by Mr. Daniel
16/3/06

अभिसाक्षी के हस्ताक्षर
16.3.06

अभिसाक्षी के हस्ताक्षर

16.3.06



ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

ROTARY PUBLIC
Civil Court, Patna
Bihar (INDIA)

Before the Returning Officer

for election to R.A.J.Y.A. SABHA (name of the House)
from Bihar Vidhan Sabha constituency
(name of the constituency)



I, Mahendra Sahani, son/daughter/wife of Mr. Chilhai Sahani,
aged 65 years, resident of Brahm Bera, Muzaffarpur,
candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken : No

(ii) The Court which has taken cognizance : No

(iii) Case No. : No

(iv) Date of order of the Court taking cognizance : No

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : No



*Mahendra Sahani
Signature of Mr. Sahani
Affidavit is made by
himself in presence of
Notary Public Mr. Sharmin
Sharma.*

*Notary Public Mr. Sharmin
Sharma
Notary Public No. 978
Bihar Bar Association
245 Bhudeo Khan
Civil Court Patna Bihar (INDIA)*

*I identify the deponent / executant
who has signed / put L. T. I. in my
presence*

*Notary Public Mr. Sharmin
ACI*

16/3/06

*Govt. of India
17.3.2006 (67)*

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	<i>0-11-15</i>	<i>0.5.9</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	<i>0-3-5</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	<i>House in Muzaffarpur</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(v)	Others (such as interest in property)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

Note : Value of Assets

of filled components

Dependent Name

*Mritap K. Verma & Sharmin
Notary, Regd. No. 978, J
Government of Bihar
District Bar Association - Gaya
High Court, Patna, Bihar, INDIA*



*High Court
16.3.06*

*Ganeshwar
17.3.06 (GB)*

- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	20,000	S. Sitalal & S. Sitalal	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	78819=43	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Car fleet 31,500	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	105000	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

*Pratap Narayan Shrivastava
Notary Regd. No. 978.
General Court, Bihar
District Bar Association Patna Bihar
High Court Patna Bihar (INDIA)*



*H.C. 246
16.3.06*

I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

*Govt. of Bihar
17.3.96*

S.No.	Description	Name & address of Bank/ Financial Institutions(s)/ Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Alahabad Bank Masajpur Deur	file a/c no - 82/196
	(ii) Loans from financial institutions	Nil	
	(iii) Government dues:-	✓	
	(a) dues to departments dealing with government accommodation	Nil	
	(b) dues to departments dealing with supply of water	22 385=0	
	(c) dues to departments dealing with supply of electricity	Case pending for relief of Disease	
	(d) dues to departments dealing with telephones	Nil	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters).	Nil	
	(f) other dues, if any	Nil	
(b)	(i) Income Tax including surcharge [Also indicate the assessments year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	Nil	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	Nil	
	(iii) Sales Tax [Only in case of proprietary business.]	Nil	

Pratap Kumar Shauhan
Notary Public No. 978.
District Bar Association, Patna, Bihar
Court House, Patna, Bihar / INBIA
16.3.96



16.3.96

Gopal Das
17.3.2006 (65)

(4) My educational qualifications are as under :- I.A

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

C.K.H.E. School, Muzaffarpur - 1958
Bihar University, Muzaffarpur - 1972



H.C.Gopal
DEPOENT

16.3.06

VERIFICATION

I, the deponent abovesigned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Patna this the 16 day of March, 2006.

H.C.Gopal,
DEPOENT

16.3.06

I identify the deponent / executant
who has signed / Put L.T.I. in my
presence.

Pratap Mr. Sharma

pr
16/3/06



Pratap Mr. Sharma
Notary, Regd. No. 978, J
Govardhan, 17, Bibar
District Bar Association Barodra Kharar
Civil Court House, Bibar (HINDIA)



Mahindra Sahni
Notary Public
who is identified by
Advocate
and the date now
16/3/06

Gud. J. S. 17.3.2022

महेन्द्र सहनी पिता स्व० चुल्हाई सहनी
वार्ड नं०-४ मौजे-ब्रह्मपुरा थाना-ब्रह्मपुरा, थाना नं०-४०२
संपति का विवरण एवं दायित्व

मौजे ब्रह्मपुरा, थाना-ब्रह्मपुर, थाना नं०-४०२

क्र. खाता	खेसरा	एराजी	भैलुएशन
1. 25	114 (क)(ख)	0-2-13	1300000
	115 (क)(ख)(ग)	0-0-11	मय मकान
	(घ)(ड.)	तीन कट्टा चार धुर	
2. 243	1167, 1168	0-3-15	900000
			मय मकान



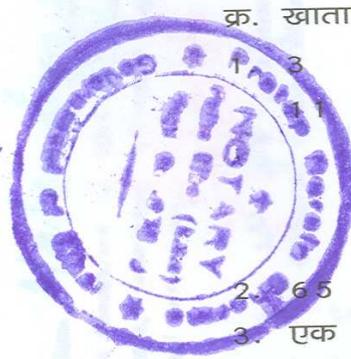
कोल्हुआ पैगम्बरपुर थाना नं०-४८२

3. 500 3957, 3938 0-8-0 1375000
4. गाड़ी फियेट डी०आई०सी० 8750 31,000
5. स्टेट बैंक ऑफ इन्डिया एम.आई.टी.,
मुजफ्फरपुर में जमा 55178-68
6. स्टेट बैंक ऑफ इन्डिया, पटना में जमा 23640-75
7. लयबलीटी-इलाहाबाद बैंक सरैया गंज शाखा मुजफ्फरपुर द्वारा लिये
गये ऋण का विवाद मोरगेज सुठ संख्या 82/96 व्यायालय में
लंबित है।
8. दूरभाष संख्या-261100, मुजफ्फरपुर का बिल विवाद उपभोक्ता
फोरम, मुजफ्फरपुर में लंबित है।
9. बिजली बिल पटना आवास विधायक फ्लैट संख्या-19 का 22385
रूपया बकाया है।



श्रीमती शुशीला देवी पति श्री महेन्द्र सहनी स: महल्ला
ब्रह्मपुरा थाना ब्रह्मपुरा, मुजफ्फरपुर के नाम से जमीन एवं जेवर।

क्र. खाता	खेसरा	एराजी	भैलुएशन
1. 3	3252(पुराना)	0-5-6	250000.00
	3250(पुराना)	मनपेटी	
	689/2000(नया)		
	689/2001(नया)		
	140/924		
2. 65	3060	0-0-3	60,000.00
3. एक लाख पाँच हजार का जेवर			1,05,000.00



Pratap Narayan Bhattacharya
Notary Public No. 978, J.
Government of Bihar
District Bar Association, Patna, Bihar, INDIA

42 - ९ ल०८८
(महेन्द्र सहनी)

16. 3. 06