

17.3.20

No. 612 Date 16/03/06

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to State Legislative Council (name of the House) from Bihar Legislative Assembly constituency (name of the constituency)

I, Udai Narain Rai, son/daughter/wife of late Manohar Rai aged about 71 years, resident of Village P.O. Rustampur P.S. Raghubur Dist. Vaishali candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

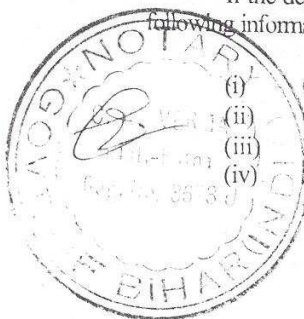
If the deponent is accused of any such offence(s) he shall furnish the following information: N.A.

- (i) Case/First information report No./Nos. ....  
(ii) Police station(s) ..... District (s) ..... State(s) .....  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....  
(iv) Court(s) which framed the charge(s) .....  
(v) Date(s) on which the charge(s) was/were framed .....  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. N.A.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....  
(ii) Court(s) which punished .....  
(iii) Police station(s) ..... District (s) ..... State(s) .....  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....



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- (v) Date(s) on which the sentence(s) was/were pronounced .....  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of  
competent jurisdiction .....

Place Patna

Date: 16.03.2006

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Signature of  
deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Patna this 16th day of March 2006

342712141114

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

I identify the deponent/Executant  
who has signed in my Presence.

Anup Kumar Sinha  
Advocate  
16.03.06

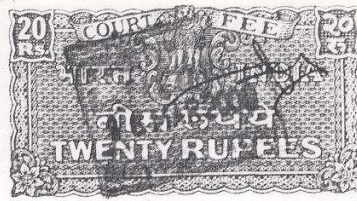
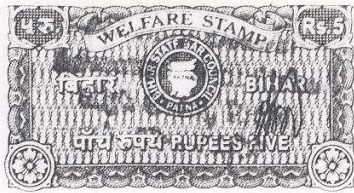
Sri/Smt. Udai Hazari Rai,  
who is identified by.... A.K. Sinha,  
advocate, Solemnly affirmed  
and declared before me.

16/03/06

C.K. Verma Notary, Patna







17-3-2016

No. 613 Date 16/03/06

**Affidavit to be furnished by candidate alongwith nomination paper**

**Before the Returning Officer**  
for election to State Legislative Council (name of the House)  
from Bihar Legislative Assembly constituency  
(name of the constituency)

I, Udai Narain Rai, son/daughter/wife of Late Manohar Rai  
aged 71 years, resident of village & P.O.:- Rustampur P.S. Raghobur Dist. Vaishali  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- N.A.

- (i) Section of the Act and description of the offence for which cognizance taken : N.A.
- (ii) The Court which has taken cognizance : N.A.
- (iii) Case No. : N.A.
- (iv) Date of order of the Court taking cognizance : N.A.
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : N.A.



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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

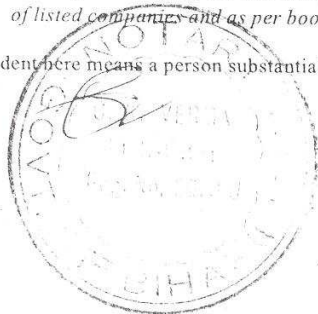
**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self Udai Narain Rai	Spouse(s) Name(s): Mrs. Pooja Devi (Wife)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	ANNEXURE I	ANNEXURE I		NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	ANNEXURE I	ANNEXURE I		NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	N.A	N.A	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Maruti Car-800 BR-3/A-552/ Make-48.2001	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	20 gr. gold Rs. 16,000/-	100 gr. gold Rs. 80,000/- Silver 500 grs. Rs. 6000/-	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



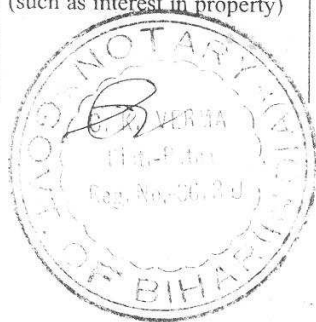
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**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self Name(s):	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Udai Narain ANNEXURE II	H.S. Das NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	ANNEXURE II	NIL	NIL	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	ANNEXURE II	NIL	NIL	NIL	NIL
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	ANNEXURE II	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL	NIL



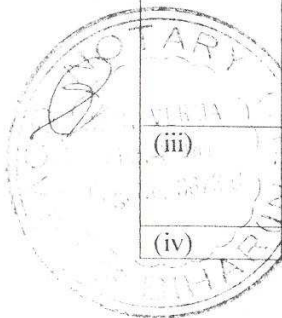
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- (3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on... 6-6-2005...
(a) (i)	Loans from Banks	Central Bank, Rustampur, Vaishali	1,96,449.00
(ii)	Loans from financial institutions	<u>NIL</u>	<u>NIL</u>
(iii)	Government dues:-	<u>NIL</u>	<u>NIL</u>
	(a) dues to departments dealing with government accommodation	<u>NIL</u>	<u>NIL</u>
	(b) dues to departments dealing with supply of water	<u>NIL</u>	<u>NIL</u>
	(c) dues to departments dealing with electricity	<u>NIL</u>	<u>NIL</u>
	(d) dues to departments dealing with telephones	<u>NIL</u>	<u>NIL</u>
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	<u>NIL</u>	<u>NIL</u>
	(f) other dues, if any	<u>NIL</u>	<u>NIL</u>
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) )	<u>AAXPR2266A</u>	
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	<u>NIL</u>	<u>NIL</u>
(iii)	Sales Tax (Only in case of proprietary business)	<u>NIL</u>	<u>NIL</u>
(iv)	Property Tax	<u>NIL</u>	<u>NIL</u>



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(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) Rampur High School, Rampur Shyamghand (Raghopur)

Class X in the yr. 1952

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DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Patna this the 16th day of March, 2006.

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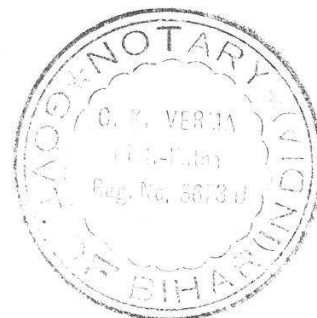
DEPONENT

(Identify the deponent/Executant who has signed in my presence)

Amey Kumar Sinha  
Advocate  
16.03.2006

Sri/Smt. Udai Narain Rai  
who is identified by.... A.K. Sinha  
advocate. Solemnly affirmed  
and declared before me.

C.K. Verma  
16/03/06  
C.K. Verma Notary, Patna



17-3-2006

Parwati Devi (wife)

(d) Pensi  
(Vidhaya

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उदयगिरि मथान



**Annexure-II**  
Details of Immovable assets

*Signature*  
*17.3.2014*

**Agricultural land**

Self (Udai Narain Rai)

<u>Location</u>	<u>Survey Number</u>	<u>Total Measurement</u>	<u>Current Market Value</u>
Village & P.O.- Rustampur, P.S.-Raghopur, Dist.-Vaishali.	R.S. Khata No.12 R.S.-Khesra No.-1845,1991 1510,938,1014,1015,1023 1460,1509,1826 Khata No.-13, Khesra-2467, 2554, 2541 Khata 14, Khesra-1181 Khata-15, Khesra-2599, 2605 Khata-16, Khesra-778 Khata-245, Khesra-326, 1846, 1990 Khata-246, Khesra-2978, 3107, 3124, 3002, 3003, 3189 Khata-247, Khesra-2654, Khata-248, Khesra-2653, 2690 Khata-640, Khesra-2615 Khata-641, Khesra-2348	10 Acre	7 Lacs. 50 thousand (approximately)

**Agriculture land in the name of spouse (s)**

Name- Mrs. Parwati Devi (wife)

<u>Location</u>	<u>Survey Number</u>	<u>Total Measurement</u>	<u>Current Market Value</u>
Village-Terasia Raghopur, Vaishali	Khata No.-99 Khesra-457,1467,1469,1422,1423,1424	1 Bigha	2 lacs 50 thousand (approximately)
Non Agricultured land-	Self		
Location-Rustampur Raghopur	Khata No.-1091 Khesra No.-3242, 3241	3 Bigha	1 Lacs (approximately)

**Building (Commarcial & Residential)**

in the name of spouse (s)

Mrs. Parwati Devi (wife)

<u>Location</u>	<u>Survey Number</u>	<u>Total Measurement</u>	<u>Current Market Value</u>
Village Jethuli P.S.-Fatuha Dist.-Patna	Khata No.-292 Khesra No.-733	1 Katha 5 dhoor	4 Lacs (approx.)

**House/Apartment etc.**

Spouse Mrs. Parwati Devi (wife)-

<u>Location</u>	<u>Survey Number</u>	<u>Total Measurement</u>	<u>Current Market Value</u>
Mohalla Pokhara Hajipur Dist.-Vaishali.	Khata No.-928, 473 Khesra 951, 953	2 Khatha 4 dhoors	10 Lacs (approx.)



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