



s. No. 614 Date 16/02/06

Form 26
(See rule 4A)

12.3.2006

Affidavit to be furnished by the candidate before the returning officer for election to
Bihar Legislative Council (name of the House) from Bihar Legislative Assembly
constituency (name of the constituency)

I, Bhim Singh, son/daughter/wife of Vishwambhar Singh aged about
45 years years, resident of A-35, Ganga Apartment, Block - II, LCT, Ghat
Mainpura, Patna-1
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

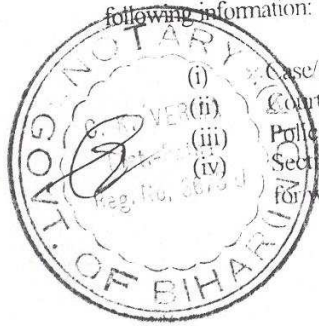
1. I am/am not accused of any offence(s) punishable with imprisonment for
two years or more in a pending case(s) in which a charge(s) has/have been
framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following
information : N.A.

- (i) Case/First information report No./Nos.
- (ii) Police station(s) District (s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s)
for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s)
of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s)
referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8
of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to
imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the
following information: N.A.



- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished District (s) State(s)
- (iii) Police station(s) District (s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s)
for which the candidate has ever been charged

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- (v) Date(s) on which the sentence (s) was/were pronounced
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Patna.

Date: 16.3.06

[Signature]
Signature of
deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Patna. this 16th day of March 2006

[Signature]
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

I identify the deponent/Executant
who has signed in my Presence.

Amr Kumar Sinha
Advocate
16.03.2006

Sri/Smt. Bhim Singh
who is identified by A.K. Sinha,
advocate, Solemnly affirmed
and declared before me.

[Signature]
16/03/06
C.K. Verma Notary, Patna





ANNEXURE-1



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER

Before the Returning Officer

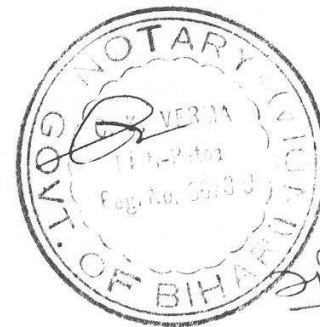
for election to...Bihar Legislative Council.....(name of the House)

from Bihar Legislative
Assembly..... constituency
(name of the constituency)

I, Bhim Singh son/daughter/wife of... Vishwambhar Singh.
aged 45 years, resident of A-35, Ganga Appartment, Block-III, LCT Ghat,
Mainpura, Patna-800001
candidate at the above election, do hereby solemnly affirm and state on oath as
under:-

[Strike out whichever not applicable]

- {1} The following case(s) is/are pending against me in which cognizance has been
taken by the court:- NA
(i) Section of the Act and description of the offence for which cognizance
taken: NA
(ii) The court which has taken cognizance: NA
(iii) Case No: NA
(iv) Date of order of the Court taking cognizance: NA
(v) Details of appeal(s)/ application for revision etc., if any, filed against
above order taking cognizance: NA



21/11/17

No. 615 Date 16/03/06

17.3.2

1/11/17

[2] THAT I GIVE HEREIN BELOW THE DETAILS OF THE ASSETS (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

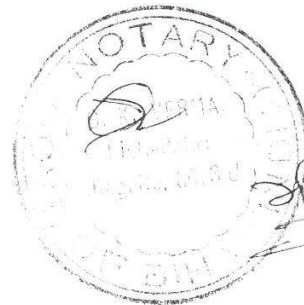
A. DETAILS OF MOVABLE ASSETS

(ASSETS IN JOINT NAME INDICATING THE EXTENT OF JOINT OWNERSHIP WILL ALSO HAVE TO BE GIVEN)

| S.N o. | Description | Self | Spouse(s) wife-Malti Singh | Dependent-1 D-Neha Singh | Dependent-2 D-Nisha Singh | Dependent-3 etc Name |
|--------|---|--|----------------------------|--|---------------------------|----------------------|
| (i) | Cash | Rs.15000.00 | Rs.15000.00 | Rs.10000.00 | Rs.10000.00 | |
| (ii) | Deposits in Banks, Financial institutions and Non - Banking Financial Companies | Annexure-W | | Nil | Nil | |
| (iii) | Bonds, Debentures and Shares in companies | IDBI Flexi Bonds - Rs. 25,400-00 | NIL | NIL | NIL | NIL |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies etc. | Annexure-X | | Nil | Nil | Nil |
| (v) | Motor Vehicles{ details of make, etc.} | Maruti 800 AC (BR1W4151) - Make 2003- Value-Rs.2,33,861-00 | Nil | Kinetic Zing Scooter (BRIV 3768) Make- 2003 Value-Rs.22,999-00 | Nil | Nil |
| (vi) | Jewellery {give details of weight and value} | Annexure-Y | | Nil | Nil | Nil |
| (vii) | Other assets, such as values of claims/interests | NIL | NIL | NIL | NIL | NIL |

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No | Description | Self | Spouse (s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc Name |
|-------|--|---|--------------------|------------------|------------------|----------------------|
| | | (Bhim Singh) | Malti Singh (W) | Neha Singh (D) | Nisha Singh (D) | |
| (i) | Agricultural Land - Location (s) - Survey number(s) - Extent {Total measurement} - Current Market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land - Location (s) - Survey number(s) - Extent {Total measurement} - Current Market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Buildings (Commercial and residential) - Location (s) - Survey/ door number(s) - Extent {Total measurement} - Current Market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Houses/ Apartments, etc. - Location (s) - Survey/door number(s) - Extent {Total measurement} - Current Market value | - Ganga Appartment, Bloke-III LCT, Ghat, Mainpura, Patna -A-35 -Measurement-648 Sq Ft. -Rs. 4,06,000-00 (Rs. Four lac six thousand only) (approx.) | NIL | NIL | NIL | NIL |
| (v) | Others (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |



20/11/21

- (3) I give herein below the details of my liabilities over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

| S.No. | Description | name & address of Bank/ Financial Institutions(s)/Department (s) | Amount outstanding as on 16.3.06. |
|-------|--|---|-----------------------------------|
| (a) | (i) Loans from Banks | Nil | Nil |
| | (ii) Loans from financial Institutions | Nil | Nil |
| | (iii) Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | Building tax Patliputra Kar Pramandal Deptt. of Building, Govt. of Bihar | Rs.23,596-25 (approx.) |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity | Electricity bill NC Division, PESU | Rs.1,16,025-00 (approx.) |
| | (d) dues to departments dealing with telephones | Rental & call charge Patna Telephone | Rs.18,478-00 (approx.) |
| | (e) dues to departments dealing with government transport(including aircraft and helicopters). | Nil | Nil |
| | (f) other dues, if any | Nil | Nil |
| (b) | (i) Income Tax including surcharge [Also indicate the assessments year upto which Income tax Return filed. Give also permanent Account Number(PAN)] | Rs.80,291-00 Assessment year-2003-04 PAN -- ADLPS 8262 Q | Nil |
| | (ii) Wealth tax [also indicate the assessment year upto which Wealth Tax return filed.] | Nil | Nil |
| | (iii) Sales tax {Only in case of proprietary business.} | Nil | Nil |
| | (iv) property Tax | Nil | Nil |



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17.3.06

[4] My educational qualifications are as under: --Annexure-Z

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

[NAME OF SCHOOL/UNIVERSITY AND THE YEAR IN WHICH THE COURSE WAS COMPLETED SHOULD ALSO BE GIVEN]

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DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at..... Patna..... this the 16th..... day of March..... 2006.

जीम सिंह

DEPONENT

I identify the deponent/Executant
who has signed in my Presence.

Arup Kumar Sinha

Advocate

16.03.2006

Sri/Smt. Blim Singh,
who is identified by A.K. Sinha,
advocate. Solemnly affirmed
and declared before me.

16/03/06
C.K. Verma Notary, Patna

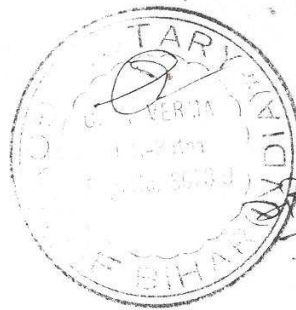


ANNEXURE-W

| | Name of Bank | Account No. | Amount As on 16.3.06 |
|------|--|-------------|----------------------|
| SELF | SBI, Rajbhawan, Patna | 01190010301 | Rs. 551-00 |
| | SBI, Vidhan Sabha | 01190085524 | Rs. 1121-00 |
| | SBI, Gulzarbagh, Patna | 01190020041 | Rs. 5848-21 |
| | Allahabad Bank, Main Branch, Patna | 108451 | Rs. 7029-00 |
| | Allahabad Bank, P.U. Branch | 105633 | Rs. 1685-20 |
| WIFE | Allahabad Bank, Ashok Nagar, Branch, Patna | 100758 | Rs. 10972-00 |

Total= Rs.27206-41 only

(approx.)

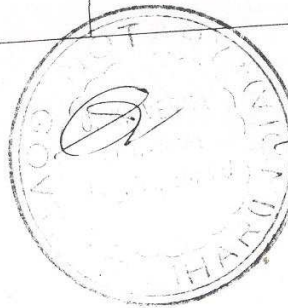


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ANNEXURE-X

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| | Name of Investment | Amount |
|------|--------------------|-------------------------|
| SELF | NSC | 2,15,000-00 |
| | LIC | Assured sum Rs.one lac. |
| | LIC | Assured sum Rs.one lac. |
| WIFE | NSC | 25000-00 |



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ANNEXURE-Y

7A
(7.3.2)

| | Type of Jewellery | Weight | Value |
|------|-------------------|--------|-----------------------------|
| WIFE | Gold | 306 gm | Rs.2,30,000-00 (approx.) |
| | Silver | 560 gm | Rs.7,000-00 (approx.) |



दीप सिंह

ANNEXURE-Z

| Sl. No. | Exam. Passed | Univ./Board | Class | Year of passing |
|---------|-------------------------------------|------------------|--------|-----------------|
| 1 | Matric | B.S.E.B. | First | 1978 |
| 2 | Intermediate | Patna University | First | 1980 |
| 3 | B.Sc. (Engg.) | Patna University | First | 1987 |
| 4 | Dip-in-Industrial Safety Management | Patna University | First | 1990 |
| | LL.B. | Patna University | Second | 1993 |
| 5 | M.A. (LSW) | Patna University | First | 1994 |
| 6 | Ph.D. | Patna University | ---- | 2002 |
| 7 | M.A. (Sociology) | Patna University | First | 2003 |



21/11/2023