



PATNA SCORE, PATNA  
COURT FEE  
Authentication No. 2491



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JUDICIAL

13.4.2018

BIHAR

5820 99166

Conduct of Elections Rules, 1961

(Statutory Rules and Order)

FORM 26

(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to...LEGISLATIVE COUNCIL OF BIHAR  
STATE ..(name of the House) from BIHAR LEGISLATIVE COUNCIL constituency  
(name of the constituency)

PART - A



I. ...SANTOSH KUMAR SUMAN....\*\*son/daughter/wife of ...~~SRI~~ JITAN RAM MANJHI...  
aged..42.. years, resident of ...Village- Mahkar, P.O.- Sapneri, P.S.- Khizersarai, Distt.-Gaya  
(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state  
on oath as under:-

(1) I am a candidate set up by ..HINDUSTANI AWAM MORCHA (SECULAR)..(\*\*  
name of the political party)/\*\* am contesting as an independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in ..233 - ATRI -General..(name of the constituency in the state), at  
Serial No..374..in Part No..34..

(3) My contact telephone number (s) is /are..9934434060..

My e-mail id (if any) is..sk\_suman1975@rediffmail.com , and

My social media accounts (if any) are ...NOT APPLICABLE

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees)
1	Self (Santosh Kumar Suman)	AQEPS3942B	2017-18	Rs. 770244/-
2	Spouse (Deepa Kumari)	CJFPK6046Q	2017-18	Rs. 730541/-
3	Dependent-1	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Signature of Santosh Kumar Suman

(5) I am / ~~am not~~ accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of my such offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First information report No./Nos. together with complete details of concerned Police station/District/State.	(I) Case No-199/1, P.S.- Bodhgaya, Gaya (Bihar) <i>[Signature]</i> 13/4/18
(b)	Sections (s) of the concerned Act(s) and short description of the offence (s) for which charged	(I) IPC-109,147,148,149,188,341,323,325,338, 354(B), 333 IPC, Bihar Police Act 2007, Prevention of Property Act 1994
(c)	Name of the court, Case No. and date of order taking cognizance.	NOT APPLICABLE
(d)	Court (s) which framed the charge (s)	NOT APPLICABLE
(e)	Date (s) on which the charge (s) was/were framed	NOT APPLICABLE
(f)	Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

(a)	Name of the court, Case No. and date of order taking cognizance.	(I) Case No- 406/15, P.S- Aurangabad (Bihar) IPC-188,143 violating model code of conduct
(b)	The details of cases where the court has taken cognizance, section (s) of the Act(s) and description of the offence(s) for which cognizance taken	(I) ACJM-II Aurangabad, Case No-406/15 Date of cognizance 07/12/15
(c)	Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

(6) I ~~have been~~/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NA**

(a)	The details of cases, Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the court(s) Case No. and date(s) of order (s)	NOT APPLICABLE	NOT APPLICABLE
(c)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE	NOT APPLICABLE

That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:



*[Signature]*

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self (Santosh Kumar Suman)	Spouse (Wife) (Deepa Kumari)	Dependent-1 (Son) (Aditya Praksh)	Dependent-2 (Daughter) (Kumari Akriti)	Dependent-3		
(i)	Cash in hand	Rs. 49500/- (Approx)	Rs. 40000/-	NIL	NIL	NIL		
(ii)	Details of deposit in Bank accounts (FDRs Term deposit and all other types of deposits including saving accounts), Deposit with financial institutions, Non-Banking financial companies and cooperative societies and the amount in each such deposit	OBC Gaya, A/c- 12642191035321 Rs-782/- OBC Gaya A/c- 12642191005959 Rs-46642.60/- BOI Wazirganj A/c- 481210110001698 Rs-3560/- SBI Gaya A/c-30253991113 Rs-1638.73/- Vijaya Bank Gaya A/c- 1741000100153762 Rs-3786/- PNB Nai Bazar A/c- 1741000100153762 Rs-3952.37/- PNB Khijarsaray A/c- 0723000100092794 Rs-3943.37/- MBGB Mahkar A/c-6982010000019 Rs-25197.96/- PNB Gaya A/c- 0179000100195195 Rs-27678.11/- IDBI Bank Patna Rs-702/- SBI Khijarsarai Rs-1589/-	BOB Manpur Gaya, A/c- 00090100011450 Rs-10261/- PNB Gaya, A/c- 4923000100062726 Rs-288.18/- SBI Bodh Gaya A/c-20396198771 Rs-8180/- MBGB Mahkar A/c-6982010000028 Rs-5143/- PNB Khijarsaray A/c- 0723000100532294 Rs-7678.77/-	2mth 13/4/18		NIL	NIL	NIL
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual fund and other and the amount	Budh Vihar Infrastructure Pvt. Ltd Gaya Rs-130000/- (Share Holder)	NIL	NIL	NIL	NIL		
(iv)	Details of investment NSS, Postal saving, Insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount	1. LIC of India Gaya Rs-173366/- Canara Bank HSBC Rs-198000/- 2. Apollo Health Insurance Rs. 18176.72/-	Canara Bank HSBC Rs-198000/-	LIC of India Gaya Premium-Rs. 55800/-	LIC of India Gaya Premium-Rs. 51300/-	NIL		



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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	OBC, Gaya Term Loan Rs. 648182.67/- PNB, Nai Bazar KCC Loan- Rs. 3146/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts /Yachts/Ships (details of make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1. Gold. 100 gram Rs- 334000/- (Approx)	Gold-400 gram- Rs- 1280000/- (Approx) Silver-1 kg Rs- 34000 /- (Approx)	NIL	Gold-25 gram- Rs- 83500/- (Approx)	NIL
(viii)	Any other assets such as value of claims/interest	1. Arms- one NP Bore Rifle Rs-60000/- (Approx) 2. one NP Bore Revolver, Rs. 50000/- (Approx)	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.-487707.46/-	Rs. 1607050.95/-	Rs. 55800/-	Rs. 134800/-	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this in this format.

Sl. No	Description	Self (Santosh Kumar Suman)	Spouse (Wife) (Deepa Kumari)	Dependent-1 (Son) (Aditya Praksh)	Dependent-2 (Daughter) (Kumari Akriti)	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	<b>Mahkar Khata - Plot</b> 18 212 56 160 48 143 45 147 46 226 02 154 302 385 13 397 36 253 418 211 29 213 33 123 39 875 855 95 113 144 212	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	5.25 Acres	NIL	NIL	NIL	NIL

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	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 4171500/- (Approx)	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land:</u></b> Location(s) Survey number(s)	NIL	Kolhaura-Bodhgaya Khata - plot 137 89	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	1. 2996.5 sq ft. 2. 681 sq ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	1. 18/11/2009 2. 02/09/2014	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	1. Rs.284000 2. Rs.185000	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	Rs. 100000/-	NIL	NIL	NIL
	Approximate current market value	NIL	Rs. 5500000/- (Approx)	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) Location(s) Survey number (s)	Mahkar, Khizersarai, Gaya	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	3315 sq ft.	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	3000 sq ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	27-07-2012	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs- 40000/-	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	Rs- 1000000/-	NIL	NIL	NIL	NIL
	Approximate current market value	Rs-2000000/- (Approx)	NIL	NIL	NIL	NIL



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(iv)	<b>Residential Buildings</b> (Including apartments): Location(s) Survey number(s)	1. Mahkar- Khata - Plot 1127 3610 2. Godawari- Plot - ward no 19089 43 3. Khijarsaray- Khata - plot 392 73 4. Patna MIG-190	Agreemented Flat Moh- Civil Lines, Gaya Town, Po- GPO Gaya, Dist- Gaya	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	1. 6500/3sq fit 2. 2464 sq fit 3. 1087 sq fit 4. 1920/2 sq fit	1360 sq fit	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	1. 6500/3 sq ft 2. 950 sq fit 3. 1000 sq fit 4. 1500 sq fit (Half part)	1360 sq fit	NIL	NIL	NIL
	Whether inherited property (Yes or No)	1. YES 2. NO 3. NO 4. YES	NO	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	2. 11-05-1985 3. 10-05-1984	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	2. Rs. 10000/- 3. Rs. 10000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	2. Rs. 300000/- 3. Rs. 200000/-	NIL	NIL	NIL	NIL
	Approximate current market value	1. 500000/- 2. 3114721/- 3. 400000/- 4. 4494942.15/-	Rs. 500000/- (on the time of agreement)	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 16241163.15/- (Approx)	Rs. 6569000/- (Approx)	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No	Description	Self (Santosh Kumar Suman)	Spouse (Wife) (Deepa Kumari)	Dependent-1 (Son) (Aditya Praksh)	Dependent-2 (Daughter) (Kumari Akriti)	Dependent- 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of loan	OBC, Gaya Term Loan/CC- Rs. 64818267/- PNB, Nai Bazar KCC Loan- Rs. 3146/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, Nature of loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of liabilities	Rs. 651328/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self:- LECTURER & SOCIAL WORKER

(b) Spouse ...BUSINESS

(10) My educational qualification is as under:

1.	MATRIC- BSEB, PATNA	Year 1992
2.	INTERMEDIATE- BIEC, PATNA	Year 1995
3.	GRADUATION- DELHI UNIVERSITY	Year 1998
4.	POST GRADUATION- DELHI UNIVERSITY (NORTH CAMPUS)	Year 2001
5.	UGC NET	Year 2001
6.	Ph.D- MAGADH UNIVERSITY, BODHIGAYA	Year 2003

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)



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## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. SANTOSH KUMAR SUMAN				
2.	Full postal address	Village - Mahkar, Post Office - Sapneri, P.S. - Khizersarai, District - Gaya, Bihar				
3.	Number and name of the constituency and State	BIHAR LEGISLATIVE ASSEMBLY				
4.	Name of the Political Party which set up the candidate (otherwise write "Independent")	HINDUSTANI AWAM MORCHA (SECULAR)				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	ONE				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	ONE				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1),(2) or (3) of section 8 of Representation of the People Act, 1951]	NIL				
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AQEPS3942B	2017-18	Rs. 770244/-		
	(b) Spouse	CJFPK6046Q	2017-18	Rs. 730541/-		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self (Santosh Kumar Suman)	Spouse (Wife) (Deepa Kumari)	Dependent-1 (Son) (Aditya Praksh)	Dependent-2 (Daughter) (Kumari Akriti)	Dependent -III
A.	Moveable Asset (Total Value)	Rs. 1139035.41/-	Rs. 1607050.95/-	Rs. 55800/-	Rs. 134800/-	NIL
B	Immovable Asset	Rs. 16241163.15/-	Rs. 6569000/-	NIL	NIL	NIL
	I. Purchase price of self acquired immovable property	Rs. 60000/-	Rs. 969000/-	NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	Rs. 1500000/-	Rs. 100000/-	NIL	NIL	NIL
	III. Approximate Current market price of - (a) self- acquired assets (Total value) (b) inherited assets (Total Value)	(a) Rs. 6002428.46/- (b) Rs. 8666442.15/-	Rs. 5500000/-	NIL	NIL	NIL
9.	Liabilities	Rs. 651328	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Banks financial institutions and other (Total)	Rs. 651328	NIL	NIL	NIL	NIL

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10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Banks financial institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Ph.D-2003, MAGADH UNIVERSITY, BODHGAYA (BIHAR) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)					

- |    |  |           |
|----|--|-----------|
| 1. | MATRIC- BSER, PATNA                              | Year 1992 |
| 2. | INTERMEDIATE- BIEC, PATNA                        | Year 1995 |
| 3. | GRADUATION- DELHI UNIVERSITY                     | Year 1998 |
| 4. | POST GRADUATION- DELHI UNIVERSITY (NORTH CAMPUS) | Year 2001 |
| 5. | UGC NET  | Year 2001 |
| 6. | Ph.D- MAGADH UNIVERSITY, BODHGAYA                | Year 2003 |

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PATNA this the 12<sup>th</sup> day of April 2018

*(Signature)*

**DEPONENT**

Note: 1. Affidavit should be filed latest: by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before on oath Commissioner or Magistrate of the First class or before a Notary public.

Note: 3. All columns should be filled up and no column to be left blank if there is no information to furnish in respect of any item, either 'Nil' or 'Not applicable' as the case may be should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: The Principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended Vide notification-

(1) Number S.O. 728(E), dated the 8<sup>th</sup> May, 2007.

(2) Number S.O. 425(E), dated 23<sup>rd</sup> February, 2011.

Note 5. In Pursuance of the Judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP (C) No. 121 of 2008- Resurgence India VS Election Commissions of India and other, Regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit. RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not known' as may be applicable shall be indicated in Column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6. In Para 3 of the affidavit, the information should be furnished as follows:-

My contact telephone no (s) is/are 9934434060.

My e-mail id (if any) is sk\_suman1975@rediffmail.com

My social media accounts (if any) are..... NOT APPLICABLE.....



Verify the deponent who has signed. At. in presence of Adv. P.H.C. Date-13/4/2018



PATNA SCORE, PATNA

COURT FEE

Authorization No. 249



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Rs. 0000100

13.4.2018

376270

Annexure

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**Additional Affidavit to be submitted by candidates**

Election to Bihar Legislative Council (Name of the House),  
from Bihar Legislative Assembly Constituency.

Santosh Kumar Sumen (name of candidate), son/daughter/wife of Shri Jitan Ram Manjhi  
aged 42 years, resident of Village- Mahkay, P.O. Sabheri, P.S. Khizersarai, Dist. Gaya,  
a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt. accommodation at any time during the period  
of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at \_\_\_\_\_ (mention the  
address of the accommodation) during the period of last 10 years  
prior to the date of notification of the current election, and there are  
no arrears of any dues to be paid towards rent for the  
accommodation or any arrears to the agencies providing electricity,  
water and telephone at the said accommodation as on \_\_\_\_\_ (the  
date should be the last date of the 3<sup>rd</sup> month prior to the month in  
which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached  
hereto.

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the  
above statements are correct to the best of my knowledge, and no  
part of it is false.

Verified at Patna this the 12<sup>th</sup> day of April 2018

DEPONENT



I, identify the deponent who has  
Signed T.F.I. in my presence  
Upendra Prasad Singh  
ADVOCATE  
Per-04368  
Date-13/04/2018

Santosh Kumar Sumen  
who has been identified by me  
Advocate, solemnly affirmed and  
declared before me.

SURESH PRASAD  
NOTARY PATNA

No. 828 Date 13.4.2018

FORM 'BB'  
NOTICE AS TO NAMES (S) OF CANDIDATES (S) SET UP BY THE  
POLITICAL PARTY FOR USE AT ELECTIONS TO COUNCIL OF  
STATES AND STATE LEGISLATIVE COUNCIL

To,

\* The Returning Officer for the biennial/bye-election to the Council of States/ State Legislative Council by Members of Legislative Assembly members of BIHAR  
OR

\*The Returning Officer for the biennial/bye-election from.....

\*\*.....(Constituency) from the State of.....

Subject: Election to Council of States/Legislative Council from BIHAR (State/ Union Territory) - Setting up of candidates.  
Sir,

I hereby give notice on behalf of the **HINDUSTANI AWAM MORCHA (SECULAR)**

- (i) That the person(s) whose particulars are furnished in columns (2) to (4) below is/are the approved candidate (s) of the party above named, and  
(ii) the person(s) whose particulars are mentioned in columns (5) to (7) below is/are the substitute candidate(s) of the party, who will step in on the approved candidates' nomination being rejected on scrutiny or on his/their withdrawing from the contest, if the substitute candidate(s) is/are still a contesting candidate (s)  
at the ensuing Biennial/Bye-election to the Council of State/State Legislative Council:

Name of the Constituency***	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or his withdrawing from the contest if substitute candidate is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
BIHAR LEGISLATIVE ASSEMBLY	SANTOSH KUMAR SUMAN	SHRI JITAN RAM MANJHI	AT-MAHKAR, PO- SAPNERI, PS- KHIZERSARAI, DIST- GAYA-824233	NIL	NIL	NIL

2. The notice in Form 'BB' given earlier in favour of Shri/Smt/Sushri..NIL..as party's approved candidate, and Shri/Smt/Sushri. NIL. as party's substitute candidate is hereby rescinded.  
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

*Jitan Ram Manjhi*

(JITAN RAM MANJHI)

President, Hindustani Awam Morcha (Secular)  
Maa Sabari Kutir, Godawari, P.s.- Rampur, Gaya-823001



(SEAL)

Place...PATNA

Date...13.04.2018

\* Strike out whichever is not applicable.

\*\* Mention names of Graduate's/Teachers'/Local Authorities' Constituency, as the case may be.

\*\*\* Under this column mention name of the Constituency, as 1. By Assembly Member, 2. Graduates' Constituency, 3. Teachers' Constituency, 4. Local Authorities' Constituency, as the case may be.

\*\*\* \$ If more than one candidate is to be elected from the constituency.

N.B.- 1. This must be delivered to the Returning Officer and Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.

2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.

3. No Form transmitted by fax shall be accepted.

4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

**COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME (S) OF CANDIDATES (S) SET UP BY RECOGNISED NATIONAL  
OR STATE POLITICAL PARTY OR REGISTERED UNRECOGNISED POLITICAL PARTY  
FOR USE AT ELECTIONS TO COUNCIL OF STATES  
AND LEGISLATIVE COUNCIL**

To,

1. The Chief Electoral Officer,

**BIHAR** (State/Union Territory).\*2. The Returning Officer for the biennial/bye-election to the Council of States/Legislative Council by Assembly members of **BIHAR**

OR

\*The Returning Officer for the biennial/bye-election from \*\*..... (Constituency)

**Subject:** Biennial/ Bye-election to Council of States/State Legislative Council from **BIHAR** (State/ Union Territory-Authorization of person(s) to intimate name(s) of candidate(s).

Sir,

I hereby communicate that the following Person has been authorized by the **HINDUSTANI AWAM MORCHA (SECULAR)**, which is a National Party/  
State Party/ Registered Recognized/ Registered Unrecognized Party in the State of **BIHAR** to intimate the name(s) of the candidate(s) proposed to be set up by the Party at  
the election cited above :-

Name of person authorized to send notice	Name of Office held in the party	State/District( s)/area( s)constituency/ Constituencies in respect of which he has been authorized
--	----------------------------------	--

JITAN RAM MANJHI

PRESIDENT

ALL OVER BIHAR

HINDUSTANI AWAM MORCHA (SECULAR)

2. The specimen signature of the above mentioned person so authorised are given below:

1. Specimen signatures of SHRI JITAN RAM MANJHI

(i) Jitan Ram Manjhi (ii) Jitan Ram Manjhi (iii) Jitan Ram Manjhi

Place.. PATNA.....Date.. 13.04.2018

\* Strike out whichever is not applicable

\*\* Mention name of Graduates/Teachers/Local- Authorities' Constituency, as the case may be.

N.B.- (1) This must be delivered to the Returning Officer and Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.

(2.) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.

(3.) No Form transmitted by fax shall be accepted.

(SEAL)



Yours faithfully,

Jitan Ram Manjhi**(JITAN RAM MANJHI)**President, Hindustani Awam Morcha (Secular)  
Maa Sabari Kutir, Godawari, Gaya-823001





बिहार सरकार

GOVERNMENT  
OF BIHAR

फॉर्म - II

कार्यालय का नाम

जिला : गया, अनुमंडल : नीमचक बथानी, प्रखंड : खिजरसराय

**अनुसूचित जाति/अनुसूचित जनजाति प्रमाण-पत्र**  
(तत्काल सेवा के तहत निर्गत\*)

आवेदन संख : 041819352041800274

प्रमाण-पत्र : TC/18/00266

दिनांक : 20/03/2018

*Handwritten signature and date 13/4/18*

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी संतोष कुमार सुमन

Sri/Smt./Kumari Santosh Kumar Sumar पुत्र/पुत्री/पत्नी जीतन राम मांझी

Son/Daughter/Wife Jitan Ram Manjhi गाँव/शहर महकार Village/Town Mahkar पोस्ट ऑफिस

सपनेरी थाना महकार अनुमंडल नीमचक बथानी जिला गया राज्य बिहार मुईया

समुदाय के सदस्य है, जो कि संविधान (अनुसूचित जाति) आदेश 1950, संविधान

(अनुसूचित जनजाति) आदेश 1950, संविधान अनुसूचित जाति एवं अनुसूचित

जनजाति सूचि (मोडिफिकेशन) 1956 एवं अनुसूचित जाति एवं अनुसूचित

जनजाति आदेश (संशोधन) अधिनियम, 1976 एवं समय-समय-पर यथासंशोधित अधिनियम

के अंतर्गत बिहार राज्य की सूचि में अनुक्रमांक 4 पर अंकित है अतः

श्री/श्रीमती/कुमारी संतोष कुमार सुमन पुत्र/पुत्री जीतन राम मांझी

अनुसूचित जाति/अनुसूचित जनजाति का/की है

श्री/श्रीमती/कुमारी संतोष कुमार सुमन एवं उनका परिवार गाँव/शहर

महकार प्रखंड खिजरसराय पोस्ट ऑफिस सपनेरी थाना महकार अनुमंडल नीमचक

स्थान :

दिनांक :

*Handwritten signature*  
हस्ताक्षर



(कार्यालय का मुहर  
महिन)



\* Note: इस प्रमाण पत्र को उपयोग में लाने से पूर्व इसकी वैधता की जाँच सामान्य प्रशासन विभाग, बिहार की वेबसाइट [www.gad.bih.nic.in](http://www.gad.bih.nic.in) के RTPS Link में 'Verify Tatkal Certificates' Tab में जाकर आवेदन संख्या 041819352041800274 डालकर अनिवार्य रूप से कर ली जाए।