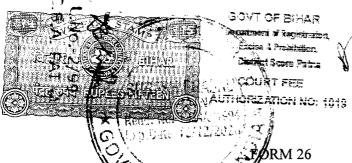
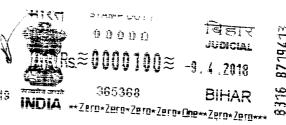
declared before me.





RM 26 rule 4A)



This did not be filed by the candidate alongwith nomination paper before the retaining officer for election to Bihar Legislative Council (name of the House) from Bihar Legislative Assembly constituency (Name of the constituency)

#### PART-A

I Mangal Pandey \*\*son/daughter/wife- of Sri Awadhesh Pandey, Aged...45 years, resident of Vill - Ballia, P.o - Ballia, P.S - Maharajganj, Dist. - Siwan, Pin Code - 841506 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Bhartiya Janta Party** (\*\*name of the political party)/\*\* am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 112 Maharajganj Assembly Constituency, Bihar. (Name of the constituency and the State), at Serial No 598 in Part No 28
- (3) My contact telephone number(s) is/are 9470034488 and my email id (if any) is <a href="mailto:mpbjp72@gmail.com">mpbjp72@gmail.com</a> and my social media account (s) (if any) is/are
- (i) www.facebook.com/mangalpandeybjp (ii) www.twitter.com/mangalpandeybjp
- (iii)www.instagram.com/mangalpandeybjp (iv) www.mangalpandey.in (Website)
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	BCWPP5654G	2017-18	10,68,885.00
	Spouse (Urmila Pandey	BCTPP3048R	2017-18	05,68,871.00
SACK	Dependent-1 Son – Harsh Kr. Pandey	CXUPP6697K	MINOR	Not Applicable

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(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- Not Applicable

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(d)	Court(s) which framed the charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following



John Winden

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

# Note-: Two cases has been registered as per flowing details:-

SL.	Name of P.S	F.I.R No. & Date	Section	Remarks
1.	Rail P.S Patna	163/14 Dt. 28-02- 2014	145,146,147 & 174 Rly Act.	No charge sheet has been filed till date. Case under investigation
2.	Kotwali Tilakmanjhi Bhagalpur	732/15 DT. 05.11.15	153A/505 (2) 171(C)/188 IPC & SEC 125 R.P ACT. 1951	No charge sheet has been filed till date. Case under investigation

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

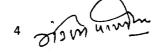
Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

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SI. No.	Description	Self	Spouse	Dependent-1
INU.			Smt. Urmila Pandey	Son: Master Harsh kr. Pandey
(i)	Cash in hand	36500/-	42000/-	29000/-
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, NonBanking Financial	Br.Pat. SB A/C No. 2921000100143344 Rs. 6,87,521.44 SBI B.V.M Patna	PNB K. Bagh Br. Pat SB A/c No. 1499000100141819 Rs. 2,32,415.00 PNB K. Bagh Br. Pat. FD A/c Rs. 10,000.00 Sahara Bond A/c Rs.	PNB R.K Avenue A/ No.2921001500011644 Rs. 1,99,125.00
	Companies and Cooperative societies and the amount in each such deposit	SBI, S.B A/c No. 32334996989 Rs. 46,17,660.67 PNB R.K Avenue Br.	10,000.00 PNB R.K Avenue FD Rs. 3,97,939.00	
	7	Pat. FD A/c Rs. 3,00,000.00	PNB R.K Avenue SAI Automobiles Proprietor A/c No. 2921002100021606 Rs. 1419774.82	
6/1/	18		P.O S.B , Sahabuddin Bhitti, saran, A/c No. 1005991010000014 Rs. 65,157.00	
(iii)	Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount.	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NSC Rs. 60,000.00 KVP Rs. 1,50,000.00 SBI LIFE Rs. 5,00,000.00	NSC Rs. 99,000.00 Life Policies Fill Premium of Rs. 45,000.00 KVP Rs. 4,50,000.00	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL
	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	Tata Safari No. BR29H-6300 Value Rs. 8,80,635	NIL	NIL
	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold – 110gm Rs. 3,30,000.00 (Approx)	Gold- 490gm Rs. 14,20,000.00 Silver – 5,8kg Rs. 2,63,000.00	Gold – 150gm Rs. 4,50,000.00



(viii)	Any other assets such as value of claims/interest	Rifle No. AB04/4588 Year of purchase 2003 Rs. 52,000/-	50% partner in M/s Pandey Scientific & Sports. K.kuan, patna capital Rs445000.00	NIL
(ix)	Gross Total Value	9714317.11	4899785.52	670125.74

# A. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No	. Description	Self	Spouse	Dependent-1
(i)	Agricultural Land Location (s) Survey number (s)	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL
1/18	Whether inherited property (Yes or No)	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location (s) Survey number (s)	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL
	Approxima curren market value	NIL	NIL	NIL

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(***)				
(iii)	Commercial Buildings (including apartments)	NIL	NIL	NIL
	-Location(s) -Survey number(s)			
ŀ	Area (total measurement in sq.ft.)	NIL	NIL	NIL
	Built-up Area (total measuremen	t NIL	NIL	NIL
	in sq.ft.)			
	Whether inherited property (Yes or No)	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.		NIL	NIL
	Approximate current market value	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL
M	Whether inherited property (Yes or No)	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL
	Cost of property (in case of purchase) at	NIL	NIL	NIL
	the time of purchase	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL
	· · · · · · · · · · · · · · · · · · ·	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NII.	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



6

S. No.	Description	Self	Spouse	Dependent-1
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL
ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL
$\gamma/$ , $\left[$	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL
	Grand total of all Government dues	NIL	NIL	NIL
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL





(9) Details of profession or occupation:

(a) Self

Social Service & Food Grain Business

(b) Spouse

**Business** 

(9A) Details of source(s) of income:

(a) Self

Salary & Food Grain Business

(b) Spouse

**Business** 

(10) My educational qualification is as under:-

# B.A (Hons.) Political science, Patna University 1994

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. Mangal Pandey
2.	Full postal address	Vill - Ballia, P.O - Ballia, P.S - Maharajganj, Dist Siwan, Pin Code - 841506
3.	Number and name of the constituency and State	Legislative Assembly constituency Bihar.
4.	Name of the political party which set up the candidate (otherwise write "Independent")	Bhartiya Janta Party (BJP)
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not Applicable
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable

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Area-PATNA

Area-PATNA

Area-PATNA

Area-PATNA

Area-PATNA

Area-PATNA

OF BIHAR

OF BIHAR

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6		Total Number of sentenced to implement for offence or (3) of section Act, 1951].	orisonment for es referred to in	one year or many subsections (1),	ore (2)	Not Applicable	
7.			PAN of			Year for which last income Tax return	Total income shown
		(a) Candidate	BCWPP5654	<u> </u>		filed	10 10 10 10
		(b)Spouse (Urmila				2017-18 2017-18	10,68,885.00 05,68,871.00
		Pandey (c)Dependent-1 Son – Harsh Kr. Pandey	CXUPP6697k	ζ		MINOR	Not Applicable
8.		Details of Assets an	l nd Liabilities in	Rupees			
		Description	Self	Spouse	I	Dependent-I	
A.		Moveable Assets (Total value)	9714317.11	4899785.52	6	70125.74	
B.	_	Immovable Assets	NIL	NIL	N	IIL	
1	I.	Purchase Price of self-acquired immovable property	NIL	NIL	N	TIL .	
	II.	Development/ construction cost of immovab le	NIL	NIL	N	IL	
		property after purchase (if applicable)	NIL	NIL	N	TL .	
	III.	Approximate Current market price— (a) self- acquired assets	NIL	NIL	NI	IL .	
		(Total Value) (b) inherited assets (Total Value)					
		Liabilities					
		Government dues (Total)	NIL	NIL	NII	L	



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1	(**)	T	T								
	(ii)	Loans from Bank,	NIL	NIL	NIL						
		Financial									
		Institutions									
		and others									
		(Total)									
10.		Liabilities that are	under dispute								
	(i)	Government dues (Total)	NIL	NIL	NIL						
	(ii)	Loans from Bank, Financial Institutions	NIL	NIL	NIL						
		and others									
		(Total)									
11.		Highest educational	qualification:								
	B.A (Hons.) Political science, Patna University 1994  (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which										
		the course was comp	oleted.)								

VERIFICATION

Mangal Pandey, (the deponent) above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

PATMA this the 16th day of April 2018

signeda. Fig. in my presence
Signeda. Fig. in my presence
Radulca Ramon
Radulca Ramon

(Mangal Pandey)
Deponent

**DEPOKENT** Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

FOR ITR-V

# INDIAN INCOME TAX RETURN VERIFICATION FORM

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-7 transmitted electronically without digital signature].

Assessment Year 2017-18

	90000000	2,700 2,500.70		****	(Pleas	se see Rule 1	2 of the In	come-tax	Rules, 1962	)					
		ıme										PAN			
LHE	M	ANGA	L PANDEY	· -								BCV	VPP5654G		]
NO D	Fl	at/Doo	r/Block No			Name Of	f Premises	s/Buildin	g/Village			Form No. which		<u> </u>	
PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION	E- 16, DESHRATNA PATH,					<del> </del>	NAGAR,					electronically		ITR-4	
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PUTATION OF INCO AND TAX THEREON	5	_	est Payable		11	3		7	1.1	, V		5		651	
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electronical shown there	eclare ly by ein are	to the l me vid e truly s	best of my knowledge tated and are not to the asses	owledge ement n in accor sment ye	and belief, umber men dance with ear 2017-18	the informationed about the provision	nation give ve is corre ions of the declare tha	en in the rect and co Income- at I am m	return and the emplete and tax Act, 19 taking this r	he sche that th 61, in r	dules the amous espect of	ereto want of total	ant Number	en transmitted	d ulars
Sign here							Date	05-08-	2017		Place	PATN	<b>A</b> -		
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# MANGAL PANDEY

Name of Assessee

: MANGAL PANDEY

Father's Name

: SRI AWADHESH PANDEY

Address

: E- 16, DESHRATNA PATH, VIJAY NAGAR, HANUMAN NAGAR,

KANKARBAGH, PATNA-800020

Date of Birth

: 31-12-1972

Status

: Individual

Permanent Account No. : BCWPP5654G

Previous Year ended on : 31-03-2017

Ward/Circle/Range

: Range - 5. PATNA

Assessment Year

: 2017-18

Return Filing Due Date: 05-08-2017

Aadhar No.

: 459759850079

# **COMPUTATION OF INCOME**

Profits and Gains of Business or Profession

Elegible business u/s 44AD

Food Grain business & others

Turnover/Receipt @ 11.9

5250000.00

624750.00

624750.00

**Income from Other Sources** 

Interest

Deemed Profit

Bank Interest F.D.INT. FROM SBI

116826.00

Saving Bank Interest

INT.FROM S.B A/C(SBI)

5449.00

INT.FROM S.B A/C(PNB)

17360.00

Other Interest MINOR(SON) H.KUMAR PANDEY S.B.INT.

4500.00

144135.00

Others

Rum. of MLA/MLC from Govt of Bihar

300000.00

444135.00 1068885.00

**Deductions Chapter VIA** 

80C

SBI, Life Insurance

80TTA

Intt from INT.FROM S.B A/C(SBI)

Intt from INT.FROM S.B A/C(PNB)

100000.00

100000.00

5449.00 17360.00

10000.00

110000.00

Total Income

**Gross Total Income** 

Rounded off as per section 288A

958885.00 958890.00

Tax on Above

Add: Education Cess

116778.00 3503.00

120281.00

Add: Interest

U/s 234 B

U/s 234 C

5425.00

6510.00

**Net Tax** 

1085.00

126791.00

Tax Paid Refundable

126847.00

60.00

**Income Claimed Exempt:** 

1. ALLOWANCE OF MLA/MLC u/s 10(17)

2044892.00

An MDA Software

Page 1 of 2

#### Self Assessment

S.No.	Bank Name	Challan No.	BSR Code	Amount	Date
1	S B I PATNA	0	0000153	115150.00	04/08/2017
			Total:	115150.00	
TDS On					·
S.No.	Deducted By	· .	TAN	Amount	Date
2	F.D.INT. FROM SBI		PTNS03710A	11697.00	31/03/2017
			Total:	11697.00	
			Grand Total:	126847.00	

Disim giving

MANGAL PANDEY

246/4/18

Suresh Prasad
NOTARY, PATNA

# ITR-V

address

#### INDIAN INCOME TAX RETURN VERIFICATION FORM

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-7 transmitted electronically without digital signature].

Assessment Year 2017-18

(Please see Rule 12 of the Income-tax Rules, 1962)

(1)	Na	me															I	AN				
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Suresh Prasad

Jism winhu

# **URMILA PANDEY**

Name of Assessee

: URMILA PANDEY

Father's Name

: SRI BAIDYANATH DUBEY

Address

: E-16, DESHRATNA PATH, VIJAY NAGAR, HANUMAN NAGAR.

KANKARBAGH, PATNA-800020

Date of Birth

: 03-01-1974

Status

: Individual

Permanent Account No. : BCTPP3048R

Previous Year ended on : 31-03-2017

Ward/Circle/Range

: Range - 6, PATNA

Exempt Profit from PANDEY SCIENTIFIC & SPORTS: 52700.00

Assessment Year

: 2017-18

Return Filing Due Date: 05-08-2017

Aadhar No.

: 827297446257

### **COMPUTATION OF INCOME**

**Profits and Gains of Business or Profession** 

Elegible business u/s 44AD

CONTRACT & OTHERS( 189850 +3500000

Turnover/Receipt @ 11

3689850.00

405884.00

Deemed Profit

Rem./Intt. from Partnership Firm

405884.00

PANDEY SCIENTIFIC & SPORTS

68244.00

68244.00

0.00

474128.00

**Income from Other Sources** 

Interest

Bank Interest

F.D.INT. PNB KANKARBAGH

Saving Bank Interest Int. on S.B. A/C

F.D.INT. PNB R.K.AVENUE

73621.00

10900.00

94743.00

94743.00

**Gross Total Income** 

568871.00

**Deductions Chapter VIA** 

80TTA

Intt from Int. on S.B. A/C

10900.00

10000.00

Total Income

Rounded off as per section 288A

558871.00 558870.00

Tax on Above

Add: Education Cess

36774.00 1103.00

37877.00

Add: Interest

U/s 234 A

U/s 234 B

U/s 234 C

2200.00 3300.00

**Net Tax** 

275.00

5775.00 43652.00

Tax Paid

**Net Tax** 

43654.00

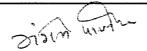
NIL

**Income Claimed Exempt:** 

1. Gas Subsidy u/s u/s 10

885.00

NOTARY, PATNA



#### Self Assessment

Bank Name

1	RBI PATNA	4531	6930011	33370.00	20/03/2018
			Total:	33370.00	
TDS Or	1				
S.No.	Deducted By		TAN	Amount	Date
2	FINE TECH CORP.PVT LTD		MUMF03296G	1899.00	31/03/2017
3	F.D.INT. PNB R.K.AVENUE		PTNP00388D	7363.00	31/03/2017
4	F.D.INT. PNB KANKARBAGH		PTNP00355F	1022.00	31/03/2017
			Total:	10284.00	
			Grand Total:	43654.00	

Challan No. BSR Code

Dism with

**URMILA PANDEY** 

Amount

Date

SIMIS most

ATTESTED
16-U VOIS
SURESH PRUSANT

# Additional Affidavit to be submitted by candidate

Election to Bihar Legislative council (Name of the House), from Bihar Legislative Assembly Constituency.

I Mangal Pandey (name of candidate), son/daughter/wife of Sri Awadhesh pandey aged 45 years, resident of Vill - Ballia, P.O - Ballia, P.S - Maharajganj, Dist. - Siwan, Pin Code - 841506 a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

Road Patna (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 06.04.2018 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION I, Mangal Pandey (the deponent) abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at VAT. MA. this the 16th day of AP211.2018.

SURESH PRASAD

Area-PRINA

Area-PRINA

Regd. No.-7024/Jr1994

CEXP. Date-15/12/2020

COF BIH AR

Advocate, solemnly

who has/have idel

No. 856 Date 164.2018

i, identify the deponent who has signedit. Fil. in my presence

(Mangal Pandey)
DEPONENT

Advocate 18.4.18

# कार्यपालक अभियन्ता का कार्यालय

# कर प्रमण्डल, भवन निर्माण विभाग, पटना

पत्रांक-

पटना / दिनांक:-

प्रेषक:-

कार्यपालक अभियन्ता, कर प्रमण्डल, भवन निर्माण विभाग, पटना।

सेवा में,

अवर सचिव बिहार विधान परिषद बिहार, पटना।

विषय:--

श्री मंगल पाण्डेय माननीय मंत्री, स्वास्थ्य विभाग, बिहार, पटना के आवंटित सरकारी आवास सं0 04, टेलर रोड, पटना का आवासीय माँग रहित प्रमाण पत्र निर्गत करने के सम्बन्ध में।

प्रसंग:-

आप्त सचिव, मंत्री, स्वास्थ्य विभाग, बिहार, पटना के पत्रांक 357(का0) दिनांक 10.04.2018

महाशय,

उपर्युक्त विषयक प्रसंगाधीन पत्र के संबंध में सूचित करना है कि श्री मंगल पाण्डेय माननीय मंत्री, स्वास्थ्य विभाग, बिहार, पटना द्वारा धारित सरकारी आवास सं0 04, टेलर रोड, पटना का आवास अधिग्रहण की तिथि 12.06.2014 से 31.03.2018 तक आवास किराया के मद में कुछ भी बकाया नहीं है।

अतः माननीय मंत्री, स्वास्थ्य विभाग, बिहार, पटना के पक्ष में उक्त आवास के विरुद्ध दिनांक 34% 03.2018 तक आवासीय माँग रहित प्रमाण पत्र निर्गत किया जाता है।

विश्वासभाजन

ਵ0/-

कार्यपालक अभियन्ता कर प्रमण्डल, भवन निर्माण विभाग पटना।

ज्ञापांक:- 1192 दिनांक:- 11- 4- 18

आप्त सचिव, मंत्री, स्वास्थ्य विभाग, बिहार, पटना के पत्रांक 357(का0) दिनांक प्रतिलिपि:--10.04.2018 के क्रम में सूचनार्थ समर्पित।

प्रमण्डल, भवन निर्माण विभाग



# पटना नगर निगम (जलापूर्ति शाखा)



ज्ञापांक :-.346./जला० पटना, दिनांक :-.12.|04|2018

# बकाया रहित प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री मंगल पांडे, माननीय मंत्री, स्वास्थ्य विभाग, बिहार, पटना के 4 टेलर रोड आवास में जलापूर्ति से संबंधित किसी भी प्रकार का कोई बकाया जलापूर्ति शाखा, पटना नगर निगम का नहीं है।

13.4.18. कार्यपालक पदाधिकारी

जलापूर्ति शाखा पटना नगर निगम, पटना। अब्दुल हमीद कार्यपालक पदाधिकारी जलापुर्ति शाखा पटना नगर निगम, पटना

# पत्रांक-ए0सी0एल0सी0(द्म)161/12 भ ५५ प्रिवि.प.। बिहार विधान परिषद् सचिवालय ।

प्रेषक,

ललन प्रसाद सिंह अवर सचिव बिहार विधान परिषद्।

सेवा में,

'श्री मंगल पाण्डेय मंत्री स्वास्थ्य विभाग बिहार पटना

पटना, दिनांक- 28.3.2018

विषय-: मांग रहित/सहित प्रमाण पत्र के संबंध में।

महाशय,

निदेशानुसार मुझे सूचित करना है कि बिहार विधान परिषद में उपलब्ध अभिलेख के अनुसार सदस्यता अविध में मोटरकार अग्रिम, दूरभाष एवं पुस्तकालय के मद में आपके उपर किसी प्रकार का बकाया लम्बित नही है।

अत: उक्त आशय की सूचना आपको आवश्यक कारवाई हेतु प्रेषित है।

विश्वासभाजन ।
﴿(अन्भूस्ता६ण्स ।
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﴿(अन्भूस्ता६ण्याम )
﴿(अन्भूस )
﴿(

# संचिका सं0–5 / लेखा– 14–01 / 2018- 06 (औरता) बिहार सरकार <u>स्वास्थ्य विभाग</u>

प्रेषक,

जगदीश कुमार विशेष कार्य पदाधिकारी

सेवा में,

श्री शशांक शेखर सिन्हा, माननीय मंत्री स्वास्थ्य के आप्त सचिव, स्वास्थ्य विभाग, बिहार, पटना।

पटना, दिनांक :- 06.04.2018

विषय:- सरकारी वाहन मद में बकाया रहित प्रमाण पत्र के संबंध में।

महाझय,

उपर्युक्त विषय के संबंध में सूचित करना है कि श्री मंगल पाण्डेय, माननीय मंत्री, स्वास्थ्य विभाग, बिहार, पटना को आवंटित सरकारी वाहन के विरूद्ध कोई बकाया लंबित नहीं है।

विश्वासभाजन

(जगदीश कुमार)
विश्लोष कार्य पदाधिकारी



(A Govt. Of India Enterprises)
O/o Principal General Manager Telecom district
Telephone Bhawan "R"Block, Patna-1

811/18 mg

# To whom it my concern

This is to certified that there are no outstanding dues against Tel No. 0612 - 1204456 and
Billing Account number 800 7660636 in the name and address of Sri/Smt_UNDER SECRETARY,
Health Debaltment, Vikash Bhawan, New Secretariod.
Patra - 800015

Accounts संबाद सिंह स्था।

O(ठी हिंड अपि है सिंह मिंह)

का अ महा अ दूर संवाद जिला पटमा



(A Govt. Of India Enterprises)
O/o Principal General Manager Telecom district
Telephone Bhawan "R"Block, Patna-1

STINIS ON S

# To whom it my concern

This is to certified that there are no outstanding dues against Tel No. 56/2-2234455 and

Billing Account number 800765674if the name and address of Sri/Smt <u>Under Secretary</u>.

Health Defartment, Vikash Bhawan, Bailey food fatura.

Uf to 31 March 2018.

Accounts Officer (TRI-II) 18 विश्विक कि कि विकार (टी० आर० ए० II) का० प्र० महा० प्र० टूर मंचार जिला पटना



(A Govt. Of India Enterprises)
O/o Principal General Manager Telecom district
Telephone Bhawan "R"Block, Patna-1

0m/6/4/17

# To whom it my concern

This is to certified that there are no outstanding dues against Tel No. <u>0612 - 2352627</u> and

Billing Account number <u>800689753</u> In the name and address of Sri/Smt <u>Manual Pandey</u>.

E16 D fath <u>Maviday Nagar</u>, <u>Hanuman Nagar</u>, <u>Ho Sai-</u>
-Abdhesh fandey fatua. Uf to 31 March. 2018.

Accounts Officer (TKI-II)

O/o PGMTD Patna
वारष्ठ लेखा अधिकारी

(टी॰ आर॰ ए॰ II)

का॰ प्र॰ महा॰ प्र॰ दूर मंचार जिला पट्टा



(A Govt. Of India Enterprises)
O/o Principal General Manager Telecom district
Telephone Bhawan "R"Block, Patna-1

5/4/18

# To whom it my concern

Accounts Officer (TR I-II)
O/o PGMTD Patna
वरिष्ठ लेखा अधिकार्गः
(टी॰ आर॰ ए॰ ११)

का• श• महाउ प्रत द मंा जिला महावा



(A Govt. of India Enterprise) O/o the PGMTD, Telephone Bhawan, R'Block, Patna

No:-AO(Mobile)/BSNL/PGMTD/Genl/2018-19/04

Dated:-13.04.2018

# **TO WHOM IT MAY CONCERN**

This is to certify that Mobile No-9470034488 A/C No-390723311 is in the name Sri Mangal Pandey, E-16, Deshratan Path, Vijay Nagar, Hanuman Nagar, Kankerbagh, Patna-800020 and presently there is no any outstanding dues against this number as on date.

mes 13, 54.18

Jr.Accounts Officer (M) CTO, Patna

Tr. 2. 0 (Mobile)

# TO WHOM IT MAY CONCERN

Certified that there is no Electric Dues against him in the premises no. 4 Taylor

Road as per ledger in the name of Sri Mangal Pandey, Honorable Minister, Department

of Health, Bihar till date.

Assistant Electrical Engineer (Revenue)

Electric Supply Division, New Capital

Electric Supply Division, New Capital Electrical Executive Engineer

Suresh Prasad NOTARY, PATNA

# FORM-'AA'

# COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY POLITICAL PARTY

# FOR USE AT ELECTIONS TO COUNCIL OF STATES AND LEGISLATIVE COUNCIL

To,	
1.	The Chief Electoral Officer,
	(State/Union Territory)
*2.	The Returning Officer for the biennial/bye-election to the Council of States/Legislative
	Council by Assembly members 19 E17
_	OR
M	The Returning Officer for the biennial/bye-election from
0	**(Constituency)
Subj	ject: Biennial/Bye-election to <del>Council of States</del> /Legislative Council from
	विहार (State/Union Territory - Authorization of
	person(s) to intimate name(s) of candidate(s).
Sir,	
	I hereby communicate that the following Person has/have been authorised by Bharatiya
Jana	ata Party, which is a National Party in the State of 19812 to
	mate the name(s) of the candidate(s) proposed to be set up by the Party at the election cited
	ve :-

Name of person authorised to send notice	Name of office held in the party	District(s)/area(s)/Constituency/ Constituencies in respect of which he has been authorised					
1	2	3					
1. निस्मान हिराम 2.	महेश अस्पस	सम्पूर्ण बिहार					
3.							

2.	The sp	ecimen signature of the above mentioned person(s) so authorised are given below :
	1.	Specimen signatures of Shri
		(i) Specimen signatures of Shr. (iii) 9 we (iii) 9 we
	2.	Specimen signatures of Shri
		(i) (iii) (iii)
	3.	Specimen signatures of Shri
		(i) (iii) (iii)
		Yours faithfully,
Place :	New De	elhi (AMIT ANILEHANDRA SHAH)
		Mational President
Date:	14-	04-2018  Bharatiya Janata Party
77,1	R	Central Office

\*Strike out whichever is not applicable.

\*\*Mention name of Graduates'/Teachers'/Local Authorities' Constituency, as the case may be.

- N.B. 1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.
  - 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
  - 3. No Form transmitted by fax shall be accepted.
  - 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

\*\*\*\*\*\*

#### FORM-'BB'

# NOTICE AS TO NAMES OF CANDIDATES SET UP BY THE POLITICAL PARTY FOR USE AT ELECTIONS TO COUNCIL OF STATES AND LEGISLATIVE COUNCIL.

To .
1. The Chief Electoral Officer,
*2. The Returning Officer for the biennial/bye-election to the Council of States/Legislative
Council by Members of Legislative Assembly
OR
*The Returning Officer for the biennial/bye-election from
**
Subject: Election to Council of States/Legislative Council from
(State/Union Territory)Setting up of candidates.
Sir

I hereby give notice on behalf of Bharatiya Janata (party)-

that the person(s) whose particulars are furnished in columns (2) to (4) below is/are the approved candidate(s) of the party above named, and

the person(s) whose particulars are mentioned in columns (5) to (7) below is/are the substitute candidate(s) of the party, who will step in on the approved candidates' nomination being rejected on scrutiny or on his/their withdrawing from the contest, if the substitute candidate(s) is/are still a contesting candidate(s).

at the ensuing Biennial/Bye-election to the Council of State/State Legislative Council.

Name of the Constitu- ency.***	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in on the event of approved candidate's nomination being rejected on scrutiny or his withdrawal from the contest if substitute candidate is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
बिटार विश्वान स्भा के सदस्यों होरा बिटार की विश्वान परिषद के लिए	\$1 2. पांडे 3. 4. etc.	अवचेश पाँडे	त्राम+पेश बित्रियां, व्यानां - महाराजंडी जिलां - सिवानं, विन कींड- 841506	×	*	*

2.	* The notice in Form 'BB' given earlier in favour of Shri/Smt./Sushri					
	as party's approved candidate, and Shri/Smt./					
	Sushri as party's substitute candidate is					
	hereby rescinded.					

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

engla), s

Place 421

Date 15-04-2018

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NITYA NAND ROY

Name (in block letters)
and Signature of the authorised
Person of the Party
(Name of the Party)

\* Strike out whichever is not applicable.

\*\* Mention names of Graduates'/Teachers'/Local Authorities' Constituency, as the case may be.

- \*\*\* Under this column mention name of the constituency, as 1. By Assembly Members, 2. Graduates' constituency, 3. Teachers' constituency, 4. Local Authorities' constituency, as the case may be.
- \$ If more than one candidate is to be elected from the constituency.
- **N.B.** 1. This must be delivered to the Returning Officer not later than 3.00 p.m. on the Last date for making nominations.
  - 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
  - 3. No Form transmitted by fax shall be accepted.
  - 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

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# 06/4/18-6/4/18-6/4/18-6/4/18

# निर्वाचक नामावली, 2018 (S04) बिहार

विधान सभा क्षेत्र की संख्या , नाम व आरक्षण स्थिति : 112 -महाराजगंज - सामान्य भाग संख्या : लोक सभा क्षेत्र की संख्या, नाम व आरक्षण स्थिति : 19 -महराजगंज-सामान्य 1.पुनरीक्षण का विवरण: निर्वाचक नामावली की पहचान : पुनरीक्षण का वर्ष : 2018 विशेष संक्षिप्त पुनरीक्षण, 2018 के अन्तर्गत दिनांक अर्हता की तिथि : 01.01.2018 04.10.2017 को प्रारूप के रूप में प्रकाशित समेकित एवं पुनरीक्षण का स्वरुप : विशेष संक्षिप्त पुनरीक्षण, 2018 एकीकृत निर्वाचक सूची एवं उसके उपरान्त निर्मित अनुपूरक प्रकाशन की तिथि : 10.01.2018 सूची 2.भाग व मतदान क्षेत्र का विवरण: भाग में आनेवाले प्रभागों की संख्या व नाम : मुख्य ग्राम वलिया डाकघर वलिया पोखरा महाराजगंज राजस्व हलका 009 पंचायतः वलिया अंचल ' महाराजगंज महाराजगंज अनुमंडल महाराजगंज जिला सिवान पिन कोड 841238 3. मतदान केन्द्र का विवरण: मतदान केन्द्र की संख्या व नाम: राहुल उच्च विधालय वलिया कर्णपुरा मतदान केन्द्र की विशेष हैसियत : इस मतदान क्षेत्र के मतदान केन्द्र का भवन व पता : राहुल उच्च विद्यालय बलिया कर्णपुरा सहायक (ऑक्जिलियरी) मतदान केन्द्रो की संख्या 4.मतदाताओं की संख्या:

आरम्भिक क्रम संख्या	अंतिम क्रम संख्या	2 3 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	मतदाताओं की	संख्या	510
1	1491	पुरूष	महिला	तृतीय लिंग	3 5 green 3
		787	704	0	3 1491



उम्र : 45 लिंग : उम्र : 01-01-2018 को मंदर्भिन आप

पिताकानाम:

गृह संख्या :

598 KCM1544170

निर्वाचक का नाम : मंगल पांडे

#-संशोधन,Deleted-विनोपन, E-मृत, R-दोद्ररी प्रविष्टि, M-अनुपस्थित, S-स्थानांतरिन, Q-अनर्ह

अवधेश पांडे

96



पतिकानाम:

गृह संख्या :

उम्र : 43

599 AMC1238427

निर्वाचक का नाम : मंजु पाण्डेय

97

प्रभात कुमार पाण्डेय

वंकेजी पाण्डेय

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600 AMC1440882 निर्वाचक का नाम : प्रभात कुमार पाण्डेक

पिता का नाम:

गृह संख्या :



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